

SURATULHIJR (15)

The *Suratulhijr* continues the same theme as enunciated in the Surah *Yoonus* with reference to the *Quraan* — the book of guidance — which gives rise to conflict between those who accept it and submit themselves to its discipline and those who reject it and defy to submit themselves to its discipline up to the thirteenth verse. Such disbelievers shall wish, on the Judgement Day, if only they had accepted the *Quraan* and submitted themselves to its discipline! But, as the third verse clarifies, they are deluded by the attractions of the world. This conduct on the part of the *Quraysh* was not new. Peoples of the ancient world had, also, been behaving similarly, ridiculing their messengers and their books. Hence, they had been wiped out. The present *Quraan*, on the contrary, shall stay and continue to serve as a beacon for the guidance of all the human beings as the ninth verse affirms.

The Surah, from the fourteenth verse to the twenty-fifth verse, proceeds to argue that miracles, like stars, fortified spheres in the space, the Earth with its mountains and vegetation, the sustenance that Allah grants, and the winds laden with moisture are such phenomena as must be pondered to arrive at the truth that they have not been created in vain but granted to human beings for use only and accountability shall take place. But man, in his hubris, like the Devil, as narrated from the twenty-sixth verse to the fortieth verse, defies Allah and does not submit himself to messengers and His books. Hence, they are threatened with the Gehenna (Hell) in the forty-third verse. But the fearing, who submit themselves to their messengers and books, shall have gardens as eternal abode. Such reward and punishment have been promised to both the parties, believers and disbelievers, throughout the *Quraan*.

The Surah, from the fifty-first verse starts portraying such a reward for Abraham and punishment for such criminals as had defied their messengers and their books, Lot's people, the people of Ayka, and the people of *Hijr* — the *Thamood*. All of them had been polytheists. They used to commit wrong upon wrong and disobey their messengers. If the Makkan polytheists follow in their footsteps, the Surah suggests, they shall, also, be wiped out. Their account continues up to the eighty-fourth verse which shows the utter futility of polytheism.

The Surah, from the eighty-fifth verse to the ninety-ninth verse, proceeds to impress on all the polytheists that the Doomsday is coming. Judgement shall take place and the Supreme Creator has blessed the Messenger with the *Quraan* to guide him and the believers. Hence, he must not grieve at their rejection of the *Quraan*. It is not the *Quraysh* who have, alone, rejected it. The Jews had also split their *Quraan* — the Torah — tampered with it, and interpolated it. Their doomed predecessors had, also, been doing similar crimes besides ridiculing their messengers. Allah shall hold all of them accountable. Hence, the Messenger must go on with his message. Allah is sufficient for him and He shall deal with the polytheists — good news for him and warning for them. If he suffers from heartache at their rejection, the Messenger had better turn to Allah in prayer and continue persevering in it till certainty — the fruition of his strivings — comes to him.

SURATULHIJR

In the name of ALLAH, the Most Gracious, the Most Merciful

1. *Aliflaam raa*; these are the verses of the Book (from Allah) and/that is, a recitation, expounding (the guidance).
2. Many a time (those people) who disbelieve (in this *Quraan*) will wish if only they had been muslims (submitted themselves to the authority of the Messenger and the *Quraan*)!
3. Leave them (to their fate) — let them eat and enjoy themselves and let (false) optimism delude them — they shall, soon, know (the outcome).
4. And We did not wipe out any town but it had had a term (duration of existence) foreordained (appointed beforehand).
5. Neither can any community precede its end (death / downfall) nor can they (the people of the community) delay (it).
6. And they say, "O (the Messenger) whom the Book (*Quraan*) has been revealed! You are, certainly, insane.
7. Why do you not bring angels to us, if you are among the truthful?"
8. We do not send angels except with a fait accompli (a thing accomplished and presumably irreversible i.e. punishment) and (when angels

سُورَةُ الْحَجَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّيَّةَ أَيُّهَا الْكِتَابُ وَقُرْءَانٍ مُبِينٍ ﴿١﴾

رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ ﴿٢﴾

ذَرَّهُمْ يَأْكُلُوا وَيَسْتَمْتَعُوا وَيَلْهَمُ الْأَمَلُ
فَسَوْفَ يَعْلَمُونَ ﴿٣﴾

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَعْلُومٌ ﴿٤﴾

مَا تَسْقِي مِنْ أَمَةٍ أَجَلَهَا وَمَا يَسْتَخِرُونَ ﴿٥﴾

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ
الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾

لَوْ مَا تَأْتِينَا بِالْمَلَكَةِ إِنْ كُنْتَ
مِنَ الصَّادِقِينَ ﴿٧﴾

مَا نَزَّلَ الْمَلَكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا
إِذَا مُنْظَرِينَ ﴿٨﴾

are sent), they (the sinning people) are not granted any respite.

9. In fact, We have revealed the Book (*Quraan*) and We are its preserver.
10. And We had sent (messengers) before you among the peoples of old.
11. And no messenger had come to them but they had ridiculed him.
12. In this way, do We thrust it through the hearts of the criminals.
13. They shall not believe in it (the *Quraan*) and (Our) practice in regard to the peoples of old has preceded.
14. And if We had opened, for them, any gate of the heaven and they had started climbing up through it, (even then),
15. They would have said, "In fact, our eyes have been dazzled — rather, we are a people bewitched."

SECTION 2

16. And We have studded stars throughout the heaven (space) and adorned it for the viewers.
17. And protected it from every cursed devil.
18. But, an incandescent meteor pursues (the devil) who tries to eavesdrop.

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿٩﴾

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شِعَابِ الْأَوَّلِينَ ﴿١٠﴾

وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١١﴾

كَذَلِكَ نَسْلُكُهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿١٢﴾

لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ﴿١٣﴾

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ ﴿١٤﴾

لَقَالُوا إِنَّمَا سُكَّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَسْحُورُونَ ﴿١٥﴾

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّظِيرِينَ ﴿١٦﴾

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٧﴾

إِلَّا مَنْ أَسْرَقَ السَّمْعَ فَاتَّبَعَهُ شَهَابٌ مُبِينٌ ﴿١٨﴾

19. And (as for) the Earth, we have spread out and levelled and manured her and rooted mountains into her and grown (plant life) of every kind in a balanced way throughout her (the Earth),

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوْسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ ﴿١٩﴾

20. And provided means of living for you throughout her (the Earth) and, also, for (those creatures) whom you could not have provided with sustenance.

وَجَعَلْنَا لَكُمْ فِيهَا مَعِيشَ وَمَنْ لَكُمْ لِمِزْقِينَ ﴿٢٠﴾

21. And there is not anything, but We have its treasures and We do not send it but by a fixed measure.

وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنْزِلُهُ إِلَّا بِإِقْدَارٍ مَعْلُومٍ ﴿٢١﴾

22. And We send winds laden with moisture and then, We send water from the clouds and hence, We give it to you to drink (and irrigate) and you cannot store it (in such huge quantities).

وَأَرْسَلْنَا الرِّيحَ لَوْفِحَ لَوْحٍ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿٢٢﴾

23. And, in point of fact, We give life and We cause death and We will be the Inheritor.

وَإِنَّا لَنَحْنُ يُحْيِي وَيُمِيتُ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾

24. And We, certainly, know those (people who) have preceded among you and We, certainly, know those (people who) are going to follow you.

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ﴿٢٤﴾

25. And (it is), indeed, your *Rabb* Who will gather up all of them (on the Day of Resurrection); He has, indeed, wisdom, knowledge.

وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾

SECTION 3

26. And We created man from ringing dry clay (derived) from stinking black slime.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ ﴿٢٦﴾

27. And (as for) the jinn, We had created them before, from the fire of simoom.
28. And imagine when your *Rabb* said to the angels, "I am going to create a man (Adam) from ringing dry clay (derived) from stinking black slime.
29. Hence, when I have composed him (proportionately and harmoniously) and breathed some of My spirit (creativity) into him, you must, then, prostrate yourselves to him."
30. Consequently, all of the angels prostrated themselves (to him) together
31. Except the Despairer (Devil): he refused to be with (all those) prostrating themselves to (Adam).
32. (Allah) said, "O Despairer! What is the matter with you that you were not with (those) prostrating themselves" to (Adam)?
33. (The Devil) said, "I am not so (low) as to prostrate myself to such a man as you have created from ringing dry clay (derived) from stinking black slime."
34. (Allah) said, "As a result of (your disobedience), get out of it because you are, (now), cursed."
35. "And that (My) curse shall (remain) on you up to the Day of Judgement."

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السَّمُومِ ﴿٢٧﴾

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا
مِنْ صَلْصَلٍ مِنْ حَمَلٍ مَسْنُونٍ ﴿٢٨﴾

فَإِذَا سَوَّيْتُهُ، وَنَفَخْتُ فِيهِ مِنْ رُوحِي
فَقَعُوا لَهُ، سَاجِدِينَ ﴿٢٩﴾

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾

إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾

قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾

قَالَ لَمْ أَكُنْ لَأَسْجُدْ لِبَشَرٍ خَلَقْتَهُ، مِنْ صَلْصَلٍ
مِنْ حَمَلٍ مَسْنُونٍ ﴿٣٣﴾

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٣٤﴾

وَأِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ ﴿٣٥﴾

36. (The Devil) said, "O my *Rabb!* In that case, grant me a respite up to the Day when they (human beings) are raised from the dead" (resurrected).

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٣٦﴾

37. (Allah) said, "You are, then, certainly, among those who have been granted a respite

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٣٧﴾

38. Up to the Day the time (of which is) fixed."

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾

39. (The Devil) said, "O my *Rabb!* Since You have misguided me, I will adorn (sins) for them throughout the Earth and I will misguide all of them,

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ
وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٣٩﴾

40. Except, among them, your servants (rendering exclusive obedience to you) singled out."

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٤٠﴾

41. (Allah) said, "This is the path, straight, towards Me.

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾

42. Indeed, (as for) my servants, you shall not have any power against them except (those people), among the misguided, who follow you.

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنِ اتَّبَعَكَ
مِنَ الْفَآوِينَ ﴿٤٢﴾

43. And the Hell is (the place) threatened for all of them."

وَأِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾

44. It (the Hell) has seven gates: for each gate, a section of them shall be set apart.

لَهَا سَبْعَةُ أَبْوَابٍ لِّكُلِّ بَابٍ مِنْهُمْ
جُزْءٌ مَّقْسُومٌ ﴿٤٤﴾

SECTION 4

45. The fearing shall be among gardens and springs.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾

46. (They will be told), "Enter them peacefully in safety."

أَدْخُلُوهَا سَلَامًا بِإِذْنِ رَبِّكُمْ ﴿٤٦﴾

47. And We will remove whatever rancour (they had) in their hearts (against one another in the world and in the gardens they will be sitting) opposite each other on thrones as brothers.

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ إِخْوَانًا
عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ ﴿٤٧﴾

48. Neither will fatigue afflict them among them (the gardens and springs) nor will they be turned out of them.

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ
وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ ﴿٤٨﴾

49. Inform My servants (those who render exclusive obedience to Me) that I am the Most Forgiving, the Most Merciful.

نَبِّئْ عِبَادِيَ أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾

50. And that (as for) My punishment, it is, also, a grievous punishment.

وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾

51. And inform them about Abraham's guests.

وَنَبِّئُهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾

52. When they called on him, they said, "Peace." (Abraham) said, "We are, certainly, afraid of you."

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنكُمْ
وَاجِلُونَ ﴿٥٢﴾

53. They said, "Do not be afraid (of us), we, in fact, announce the good news of a learned son to you."

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٥٣﴾

54. (Abraham) said, "Do you announce the good news (of a learned son) to me in spite of the fact that old age has reached me and then, on what grounds do you announce (this good news?)"

قَالَ أَبَشَّرْتُمُونِي عَلَىٰ أَن مَّسَّنِيَ الْكِبَرُ
فِيمَ تَبَشِّرُونَ ﴿٥٤﴾

55. They said, "We have announced the good news to you in conformity with the truth and hence, you must not be among the despairing."

قَالُوا بَشَّرْنَاكَ بِالْحَقِّ فَلَا تَكُنْ
مِنَ الْقَاطِئِينَ ﴿٥٥﴾

56. He said, "And who can despair of his *Rabb's* mercy except the misguided?"
57. He (further) said, "What is, then, your task, O the envoys sent" (by Allah)?
58. They said, "We have been dispatched to a criminal people
59. Except Lot's household: we are going to rescue all of them together
60. Except his wife: we predestinate that she will be among those (people who) will remain behind."

SECTION 5

61. So, when the envoys sent (by Allah) came to Lot's people,
62. He said, "You are (such) people (as appear) strangers" (to me).
63. They said, "On the contrary, we have come to you with what they have been in doubt.
64. And we have come to you with the fait accompli (inevitable punishment) and we are, certainly, truthful.
65. Hence, you must set out with your household during a part of the night and walk behind them and none of you must turn one's face to look back and go on to where you are being commanded."
66. And We informed him (Lot) of this decision that these (criminals) shall

قَالَ وَمَنْ يَقْنَطُ مِنْ رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ ﴿٥٦﴾

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾

قَالُوا إِنَّا أُرْسِلْنَا إِلَى قَوْمٍ مُجْرِمِينَ ﴿٥٨﴾

إِلَّا عَالِ لُوطٍ إِنَّا لَمُنَجُّوهُمْ أَجْمَعِينَ ﴿٥٩﴾

إِلَّا أَمْرَاتَهُ فَقَدَّرْنَا أَنَّهُا لَيَنْفَكِرَنَّ ﴿٦٠﴾

فَلَمَّا جَاءَ عَالِ لُوطٍ الْمُرْسَلُونَ ﴿٦١﴾

قَالَ إِنَّكُمْ قَوْمٌ مُنْكَرُونَ ﴿٦٢﴾

قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ ﴿٦٣﴾

وَأَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ﴿٦٤﴾

فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْفِتْ مِنْكَ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾

وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمْرَ أَنَّ دَابِرَهُمْ يُوَلَّوْنَ

be pulled up by the roots by the morning.

مَقْطُوعٌ مُّصْحِحِينَ ﴿١٦﴾

67. And (when the angels reached Lot), the people of the town came (to him) rejoicing.

وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ ﴿١٧﴾

68. He said, "In fact, these (visitants) are my guests and hence, you must not bring shame on me.

قَالَ إِنَّ هَؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُونِ ﴿١٨﴾

69. And fear disobeying Allah and you must not disgrace me."

وَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ ﴿١٩﴾

70. They said, "And have we not restrained you from (saying anything) in defence of all the people?"

قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ ﴿٢٠﴾

71. He said, "Here are my daughters, if, (at all), you are bent upon doing" (it).

قَالَ هَؤُلَاءِ بَنَاتِي إِنْ كُنْتُمْ فَاعِلِينَ ﴿٢١﴾

72. By your life! They were in such intoxication (elation) as they were utterly bewildered (had lost their bearings).

لَعَنُوكَ إِنَّهُمْ لَفِي سَكَرٍ مِمَّ يَمْشُونَ ﴿٢٢﴾

73. Consequently, a blast seized them at sunrise.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٢٣﴾

74. And then, We turned (their towns) upside down and rained stones of hardened clay on them.

فَجَعَلْنَا عَلَيْهِمَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِنْ سِجِّيلٍ ﴿٢٤﴾

75. Indeed, in such (a terrible punishment) there are lessons for those who have insight.

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّمُتَوَسِّمِينَ ﴿٢٥﴾

76. And they (their ruins, still, survive) along the highway (between `Arabia and Syria).

وَأَنَّهَا لِلْبَيْتِ الْمَقِيمِ ﴿٢٦﴾

77. Indeed, in such (a terrible punishment) there is a lesson for the believers.

إِنَّ فِي ذَلِكَ لَآيَةً لِلْمُؤْمِنِينَ ﴿٧٧﴾

78. And the people of *Ayka* (the area around *Tabook*) were, certainly, wrongdoers.

وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ لَظَالِمِينَ ﴿٧٨﴾

79. Hence, We punished them and both of them (their ruins still survive) along the clear highway.

فَأَنفَقْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مِّنَ الْبَاقِينَ ﴿٧٩﴾

SECTION 6

80. And the inhabitants of *Hijr* (the *Thamood*), also, belied and denied the message bearers (messengers).

وَلَقَدْ كَذَّبَ أَصْحَابُ الْحِجْرِ الْمُرْسَلِينَ ﴿٨٠﴾

81. And We gave them Our signs, but they turned away from them.

وَأَيَّانَهُمْ ءَايَاتُنَا فَكَانُوا عَنْهَا مُعْرِضِينَ ﴿٨١﴾

82. And they used to carve houses out of mountains (rocks) in safety.

وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا ءَامِنِينَ ﴿٨٢﴾

83. Consequently, a blast seized them in punishment by the morning.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُصْبِحِينَ ﴿٨٣﴾

84. Hence, what they used to commit did not avail them.

فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٨٤﴾

85. And We have not created the heavens and the Earth and what is between the two but with an end (a sublime purpose and a limit) and the Hour of Resurrection is, certainly, coming and hence, (you had better) condone (their excesses) condoning (them) gracefully.

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَإِنَّ السَّاعَةَ لَآتِيَةٌ فَاصْفَحِ الصَّفْحَ الْجَمِيلَ ﴿٨٥﴾

86. Indeed, (it is) your *Rabb* Who, (alone), is the (Supreme) Creator, the Omniscient.

إِنَّ رَبَّكَ هُوَ الْخَلْقُ الْعَلِيمُ ﴿٨٦﴾

87. And We have granted you seven [groups of surahs (chapters)] occurring in pairs, that is, the supreme recitation (*Quraan*).

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْآنَ
الْعَظِيمَ ﴿٨٧﴾

88. And you must neither cast your eyes towards whatever (worldly enjoyments) We have granted to different kinds of (people) among them (the disbelievers) nor grieve at them and you must be humble with the believers,

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَاهُ أَزْوَاجًا مِنْهُمْ
وَلَا تَحْزَنْ عَلَيْهِمْ وَخَفَضْ جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿٨٨﴾

89. And say, "In fact, I am a warner expounding" (the guidance).

وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ ﴿٨٩﴾

90. [We have revealed the *Quraan* __ the supreme recitation __ to you (the Messenger)] as We had revealed (the recitations __ the Torah and the *Injeel*) to dissension makers

كَمَا أَنزَلْنَاهُ عَلَى الْمُقْسِمِينَ ﴿٩٠﴾

91. Who have split up (their) recitation into parts.

الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ﴿٩١﴾

92. Hence, by your *Rabb*, We will interrogate all of them (to answer to Me for their conduct on the Judgement Day)

فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ ﴿٩٢﴾

93. About what they have been doing.

عَمَّا كَانُوا يَعْمَلُونَ ﴿٩٣﴾

94. Hence, you must announce openly what you have been commanded and turn away from polytheists.

فَأُصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ ﴿٩٤﴾

95. In fact, We are sufficient for you (against) the scoffers

إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾

96. Who associate another god with Allah; hence, they shall, soon, come to know.

الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ
فَسَوْفَ يَعْلَمُونَ ﴿٩٦﴾

97. And We, certainly, know that what they say depresses your heart.

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿٩٧﴾

98. But (you must disregard them and) declare (Him) free from imperfections with glory to your *Rabb* and be among those who prostrate themselves (to Allah).

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ ﴿٩٨﴾

99. And serve (render exclusive obedience to) your *Rabb* till certainty comes to you.

وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٩٩﴾