

SURATULFURQAAN (25)

The *Suratulfurqaan* starts the fourth group of surahs. It comprises nine surahs in all, eight Makkan and one *Medani*, the *Suratulahzaab*. Although the subjects of the unity of the Godhead, the office of bearing messages, and the afterworld are interspersed among them, yet the main emphasis has been laid on the affirmation of the Messenger's office and his function along with the *Quraan* because both of them __ the Messenger and the Message __ exist together. Hence, the *Suratulfurqaan* starts with the *Quraan* and the Messenger, treating both an indivisible unity, their purpose being to warn human beings. Affirming the Heavenly source of the *Quraan*, the Surah dismisses polytheists' superstitions as unfounded and debunks their claim about their deities. The Surah, further, affirms that Allah has been revealing the *Quraan*, instead of it being forged, dictated, or comprising the legends of the peoples of old. The Surah, then, between the seventh verse and the ninth verse, enlists their objections to the Messenger and proceeds to answer them in the tenth verse. But what makes them reject the Messenger is that they belie and deny the Domsday, the Resurrection, and the Judgement. The Surah, then, gives them an image of their punishment in the Hell and the reward of the fearing in the Paradise up to the sixteenth verse. On the Judgement Day, their deities, on being questioned, will bear witness against them as shown between the seventeenth verse and the nineteenth verse. Hence, the polytheists shall be, helplessly, punished for their rejection of the Messenger and the Message. The twentieth verse answers another objection and exhorts the believers to be patient as Allah is watching them. The twenty-first verse answers their objection regarding angels and their wish to see their *Rabb*. It proceeds from their arrogance about themselves, the Surah replies and, from the twenty-second verse to the thirty-first verse, proceeds to give an image of the Day when they see angels. The thirty-second verse, also, records their objection, answers it suitably, and threatens them to be gathered to the Hell on their faces.

The Surah, then, proceeds to threaten them further from the thirty-fifth verse to the fortieth verse by the mention of Moses and Noah and between them most of the doomed peoples who had rejected their messengers and not feared the Resurrection and the Judgement like the *Quraysh*. From the forty-first verse to the forty-fourth verse, the Surah portrays and exposes polytheists' superficiality and unthinking attitude towards the Messenger whom the Surah consoles in his distress.

The Surah, from the forty-fifth verse to the sixty-second verse, proceeds to argue for Allah's omnipotence and providence by enumerating natural phenomena, console the Messenger and expose polytheism to be a hoax. The Messenger has been exhorted to continue striving and persevering as he is, only, a warner and an announcer of good news.

The Surah, finally, proceeds, from the sixty-third verse to the seventy-seventh verse, to recount twelve qualities of the devoted servants of Allah. They submit themselves to Him, obey the Messenger, and profit from the guidance contained in the *Quraan*. Such people shall have the upper chambers in the Paradise. But those who repudiate the *Quraan* and do not acknowledge the Messenger shall have the Hell.

SURATULFURQAAN

In the name of ALLAH, the Most Gracious, the Most Merciful

1. Sublime and Sanctified is (Allah) Who has revealed the Criterion (*Quraan* distinguishing between the truth and falsehood) to His servant (the Messenger), portion by portion, so that he should be a warner for all the human beings.
2. He to Whom belongs the sovereignty of the heavens and the Earth and He has neither any issue nor does He have any associate with (His) sovereignty and He created everything and then, determined (its form, position, and character).
3. While besides Him, they have taken to (worshipping such) deities as can neither create anything __ and they are themselves created __ nor possess any power, for themselves, (to cause) any loss or gain nor do they possess any power (to cause) death and (give) life nor (bring about) resurrection (for accountability).
4. And (those people) who disbelieve say, "This (the *Quraan*) is nothing but falsehood which he has forged and some other people have helped him in (doing) it." But they allege wrongly and falsely.
5. And they say, (The *Quraan* comprises) "Legends of the ancients (the peoples of old) __ he has got them written because they are

سُورَةُ الْفُرْقَانِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ
لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا ﴿١﴾

الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ
لَدَاوِلَمَ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ
وَخَلَقَ كُلَّ شَيْءٍ فَقَدْ رُءُوهُ فَتَقْدِيرًا ﴿٢﴾

وَاتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَا يَخْلُقُونَ شَيْئًا
وَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ لِأَنْفُسِهِمْ ضَرًّا
وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً
وَلَا نُشُورًا ﴿٣﴾

وَقَالَ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا أَفْكٌ أَفْتَرْتَهُ وَأَعَانَتْهُ
عَلَيْهِ قَوْمٌ ؕ آخَرُونَ فَقَدْ جَاءُوا ظُلْمًا وَزُورًا ﴿٤﴾

وَقَالُوا أَسْطِيزُ الْأَوَّلِينَ أَكْتَتَبَهَا
فَهِيَ تُمْلَى عَلَيْهِ بُكْرَةً وَأَصِيلًا ﴿٥﴾

dictated to him every morning and evening."

6. Say, (It is) "He Who knows the mystery throughout the heavens and the Earth has revealed it; He is, certainly, forgiving, merciful"
7. And they say, "What (a strange man) this messenger is ___ he eats food and walks through markets! Why has an angel not been sent to him so that he would have been with him (the Messenger) as a warner?"
8. Or a treasure had been given to him or a garden had been (provided) for him (so that) he would have eaten (earned a living) by it." And the wrongdoers say, "You do not follow but a man bewitched."
9. Consider how they draw comparisons for you and hence, they go astray and then, cannot find any way!

SECTION 2

10. Sublime and Sanctified is He Who, if He wills, can grant you better than such (a treasure or garden), (such) gardens under which rivers will be flowing and He can build palaces for you.
11. But (the fact is that) they belie and deny the Hour (the Doomsday, the Resurrection and the Judgement) and We have prepared a blazing fire for (those people) who belie and deny the Hour.

قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ السِّرَّ فِي السَّمَوَاتِ
وَالْأَرْضِ إِنَّهُ كَانَ غَفُورًا رَحِيمًا ﴿٦﴾

وَقَالُوا مَا لِهَذَا الرَّسُولِ يَأْكُلُ الطَّعَامَ
وَيَمْشِي فِي الْأَسْوَاقِ لَوْلَا أَنْزَلَ إِلَيْهِ مَلَكٌ
فَيَكُونُ مَعَهُ نَذِيرًا ﴿٧﴾

أَوَلَمْ يَلْقَ إِلَيْهِ كُزًا وَتَكُونُ لَهُ جَنَّةٌ
يَأْكُلُ مِنْهَا وَقَالَ الظَّالِمُونَ
إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ﴿٨﴾

انْظُرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا
فَلَا يَسْتَطِيعُونَ سَبِيلًا ﴿٩﴾

تَبَارَكَ الَّذِي إِنْ شَاءَ جَعَلَ لَكَ خَيْرًا مِنْ ذَلِكَ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَيَجْعَلُ
لَكَ فُصُورًا ﴿١٠﴾

بَلْ كَذَّبُوا بِالسَّاعَةِ وَأَعْتَدْنَا لِمَنْ كَذَّبَ
بِالسَّاعَةِ سَعِيرًا ﴿١١﴾

12. When (the fire of the Hell) sees them (the disbelievers), from a far-off place, they will hear it raging and thundering.
13. And when they are thrown into a narrow place of it (the Hell), bound together, they will call for perishing then and there.
14. (They will be told), "Do not call for perishing only once, today, but call for perishing many times."
15. Say, "Is such (a punishment) better or the eternal Paradise which the fearing have been promised." It will be a reward and destiny for them.
16. They shall have in it what they desire, eternally; it is a promise (the fulfilment of which) is binding on your *Rabb*.
17. And the Day when He gathers them up and (the deities) whom they worship besides Allah, He will, then, ask (those deities), "Were you (the people) who had misguided these My Own created human beings or they had themselves lost the path?"
18. They will say, "Free from imperfections are You! It did not, at all, befit us to have taken patrons (protectors or supporters) besides You, but (the fact is that) You had let them and their forefathers enjoy life (with all the amenities) for such a long time that they had neglected the books (revealed to them through their messengers) and they

إِذَا رَأَتْهُمْ مِنْ مَكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغِيْطًا
وَزَفِيرًا ﴿١٢﴾

وَإِذَا أُلْقُوا مِنْهَا مَكَانًا ضَيِّقًا مُقَرَّبِينَ
دَعَوْا هُنَالِكَ ثُبُورًا ﴿١٣﴾

لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَاحِدًا وَادْعُوا ثُبُورًا
كَثِيرًا ﴿١٤﴾

قُلْ أَذَلِكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وُعدَ
الْمُتَّقُونَ ؕ كَانَتْ لَهُمْ جَزَاءً وَاصِرًا ﴿١٥﴾

لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ ؕ
كَانَ عَلَى رَبِّكَ وَعْدًا مُسْتَوْلاً ﴿١٦﴾

وَيَوْمَ يَحْشُرُهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ
فَيَقُولُ أَأَنْتُمْ أَضَلَلْتُمْ عِبَادِي هَؤُلَاءِ
أَمْ هُمْ ضَلُّوا السَّبِيلَ ﴿١٧﴾

قَالُوا سُبْحَنَكَ مَا كَانَ يَنْبَغِي لَنَا أَنْ نَتَّخِذَ
مِنْ دُونِكَ مِنْ أَوْلِيَاءَ وَلَكِنْ مَتَّعْتَهُمْ
وَأَبَاءَهُمْ حَتَّى نَسُوا الذِّكْرَ
وَكُنَّا قَوْمًا ثُبُورًا ﴿١٨﴾

were a people doomed" (to destruction).

19. Hence, they (your deities) will belie and deny you, (on the Last Day), in what you say (in this world) and, consequently, you shall neither be able to avert (your doom) nor (find) any help; and We will make whoever wrongs (associates a diety with Us), among you, taste a terrible punishment.

فَقَدْ كَذَّبْتُمْ بِمَا تَقُولُونَ
فَمَا سَتَطِيعُونَ صَرْفًا وَلَا نَصْرًا وَمَنْ يَظْلِمِ
مِنْكُمْ نُذِقْهُ عَذَابًا كَبِيرًا ﴿١٩﴾

20. And We had not sent, before you, any of the message bearers but they used to eat food and walk through markets and We have made you a trial one for another: Will you have patience? And your *Rabb* sees (everything).

وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ إِلَّا أَنْهُمْ
لِيَأكُلُوا الطَّعَامَ وَيَسْجُورُوا فِي الْأَسْوَاقِ
وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً
أَتَصْبِرُونَ وَكَانَ رَبُّكَ بَصِيرًا ﴿٢٠﴾

SECTION 3

21. And (those people) who do not fear appearing before Us (for accountability) say, "Why have angels not been sent to us (as they are sent to the Messenger) or (if it is not possible), we will see Our *Rabb*." They, certainly, display arrogance about themselves and exceed the bounds in arrogance in a big way.

وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنْزِلَ عَلَيْنَا
الْمَلَكُ إِنَّهُمْ لَوَاقِدٌ لِّعَذَابِنَا أَسْكَبُوا
فِي أَنْفُسِهِمْ وَعَتَوْا عُتْوًا كَبِيرًا ﴿٢١﴾

22. The Day when they see the angels, there will be no good news, on that Day, for the criminals and they will say, "We seek your protection."

يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَىٰ يَوْمَئِذٍ لِلْمُجْرِمِينَ
وَيَقُولُونَ حِجْرًا مَحْجُورًا ﴿٢٢﴾

23. And We will turn (Our attention) to whatever actions they will have done (in this world) and turn it into dust, scattered (in all the directions).

وَقَدِمْنَا إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ
هَبَاءً مَّنْثُورًا ﴿٢٣﴾

24. The inhabitants of the Paradise shall have, on that Day, excellent

أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ مُّسْتَقَرًّا

residences and the best resting places.

25. And the Day when the heaven splits with a cloud and angels are sent (in array),
26. True sovereignty, on that Day, shall belong to (Allah), the Most Gracious; and the Day shall be trying (hard to bear) for the disbelievers.
27. And, on that Day, a wrongdoer will bite both of his hands (and) say, "If only I had taken the path along with the messenger!
28. Woe to me! Would that I had not taken (chosen) such-and-such a person a friend.
29. He had led me astray from the Book (revealed to the Messenger) after it came to me and the Devil does desert man" (leaves his friend in the lurch).
30. And the Messenger will say, "O my *Rabb*! My people had, certainly, treated this *Quraan* as (a book) forsaken."
31. And, (as they are hostile to you), similarly, We had been setting an enemy against every prophet from the criminals (of his people) and your *Rabb* suffices to be a guide and a helper.
32. And (those people) who disbelieve say, "Why has the *Quraan* not been revealed to him all at once?" (We have done) so in order to fortify your heart with it (the *Quraan*) and

وَأَحْسَنُ مَقِيلًا ﴿٢٤﴾

وَيَوْمَ تَشَقُّ السَّمَاءُ بِالسَّحَابِ وَيُرْسِلُ الْمَلَائِكَةُ

تَنْزِيلًا ﴿٢٥﴾

الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ

وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا ﴿٢٦﴾

وَيَوْمَ يَعْصُ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ

يَلْبِسْنِي أَخَذْتُ مَعَ الرَّسُولِ سَبِيلًا ﴿٢٧﴾

يَنُودِلُنِي لَبِئْسَ لَمْ أَخَذْ فَلَا تَخْلِيلًا ﴿٢٨﴾

لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي

وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا ﴿٢٩﴾

وَقَالَ الرَّسُولُ يَرْبِّ إِنَّ قَوْمِي أَخَذُوا

هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِنَ الْمُجْرِمِينَ

وَكَفَى بِرَبِّكَ هَادِيًا وَنَصِيرًا ﴿٣١﴾

وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً

وَاحِدَةً ۚ كَذَلِكَ لِنُثَبِّتَ بِهِ

We have revealed it in a well-ordered, gradual manner and composed it excellently.

فَوَادَكَ وَرَتَلْنَاهُ تَرْتِيلًا ﴿٣٢﴾

33. And they do not bring forward to you any (seeming) argument (against the *Quraan*), but We bring you the truth and the best explanation.

وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا ﴿٣٣﴾

34. (The people) who will be dragged on their faces towards the Hell (on the Judgement Day) are (the people who will be) extremely wicked and the most misled from the right way.

الَّذِينَ يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أُولَٰئِكَ شَرٌّ مَّكَانًا وَأَضَلُّ سَبِيلًا ﴿٣٤﴾

SECTION 4

35. And We gave Moses the Book and appointed Aaron, his brother, as a helper with him.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ وَزِيرًا ﴿٣٥﴾

36. Then, We said, "Go, both of you, to the people who have belied and denied Our miracles." (but, they did not listen to them) and hence, We annihilated them with a sweeping annihilation.

فَقُلْنَا أَذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا ﴿٣٦﴾

37. And (similarly We annihilated) Noah's people when they belied and denied (Our) messengers — We drowned them and made them a (horrible) example for all the human beings and We have prepared a grievous punishment for wrongdoers.

وَقَوْمِ نُوحٍ لَّمَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ لِلنَّاسِ آيَةً وَأَعَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا ﴿٣٧﴾

38. And (We, similarly, annihilated) the *`Aad* and the *Thamood* and the people of *Rass* and many communities between them.

وَعَادًا وَثَمُودًا وَأَصْحَابَ الرَّسِّ وَقُرُونًا بَيْنَ ذَلِكَ كَثِيرًا ﴿٣٨﴾

39. And to everyone (every community), We pointed out the (horrible) examples (of its preceding community) and everyone We destroyed with a sweeping destruction.

وَكُلًّا ضَرَبْنَا لَهُ الْأَمْثَالَ وَكُلًّا تَبَرَّأْنَا
تَنْبِيْرًا ﴿٣٩﴾

40. And they have, already, passed by the town (Sodom and Gomorrah taken together) which had been showered a bad rain (of pebbles); have they not, then, seen it? On the contrary, they do not fear the Resurrection (being raised from the dead for accountability).

وَلَقَدْ أَنْوَا عَلَيَّ الْقَرْيَةَ الَّتِي أَمْطَرْتُ مَطَرًا سَوِيًّا
أَفَلَمْ يَكُونُوا يَرَوْْنَهَا بَلْ كَانُوا
لَا يَرْجِعُونَ نَشُورًا ﴿٤٠﴾

41. And when they see you, they do nothing but hold you in ridicule: (they say), "Is this (the man) whom Allah has sent as a messenger?

وَلَا إِذَا رَأَوْكَ إِلَّا يَخْتَدُونَكَ إِلَّا أَهْزَوْا
أَهْذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا ﴿٤١﴾

42. He would, almost, have led us astray from our deities if we had not, steadfastly, devoted ourselves to them." And they shall, soon, come to know who is the most astray from the right way, when they see the punishment.

إِنْ كَادَ لَيُضِلَّنَا عَنْ إِلَهِنَا
لَوْلَا أَن صَبَرْنَا عَلَيْهَا وَسَوْفَ يَعْلَمُونَ
حَيْثُ يَرَوْنَ الْعَذَابَ مَنْ أَضَلُّ سَبِيلًا ﴿٤٢﴾

43. (O Messenger)! Have you considered (the case of a person) who has made his own passions his god? Will you, then, be responsible for him?

أَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ تَكُونُ
عَلَيْهِ وَكِيلًا ﴿٤٣﴾

44. Do you think that most of them hear or exercise their reason? They are nothing but like cattle, or rather, they are the most astray from the right path.

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ
إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا ﴿٤٤﴾

SECTION 5

45. Do you consider your *Rabb's* (omnipotence) how He lengthens a

أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ شَاءَ

shadow? If He had willed, He would have made it static and then, We make the Sun a pilot over it.

لَجَعَلَهُ سَاحِكًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا ﴿٤٥﴾

46. Then, We draw it (slowly) towards Us drawing gently.

ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا ﴿٤٦﴾

47. And (it is) He Who makes night a covering for you and sleep a rest for the body and makes day a recall to life (human activities).

وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا
وَجَعَلَ النَّهَارَ نُشُورًا ﴿٤٧﴾

48. And (it is) He Who sends winds as good news in advance of His mercy; and We send (grant) purifying water from the clouds

وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَدَئًا
رَحْمَتِهِ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا ﴿٤٨﴾

49. In order to vivify a dead (barren) land by it and give it to a good many animals and human beings whom We have created to drink.

لِنُحْيِيَ بِهِ بَلْدَةً مَيِّتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا
أَنْعَامًا وَأَنَاسٍ كَثِيرًا ﴿٤٩﴾

50. And We have propounded it (the *Quraan*) variously among them so that they may bear in mind, but most of the human beings refuse (it) only thanklessly.

وَلَقَدْ صَرَفْنَاهُ بَيْنَهُمْ لِيَذْكُرُوا
فَآبِئْ أَكْثَرَ النَّاسِ إِلَّا كُفُورًا ﴿٥٠﴾

51. And if We had willed, We would have sent a warner among (the people of) every town.

وَلَوْ شِئْنَا لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا ﴿٥١﴾

52. Hence, you must not yield to disbelievers and (carry on) struggling against them with it (the *Quraan*) struggling vigorously.

فَلَا تَطِيعُ الْكَافِرِينَ
وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا ﴿٥٢﴾

53. And (it is) He Who joins yet lets two bodies of water remain unconnected __ this is palatable (pleasant to taste), sweet and this is saltish, bitter __ and He makes a partition and barrier between both of them.

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ
وهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا
وَحِجْرًا تَحْجُورًا ﴿٥٣﴾

54. And (it is) He Who creates man from water (semen) and then, joins him to relationships on the father's side and relationships on the mother's side and your *Rabb* possesses absolute power and authority.

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ
نَسَبًا وَصِهْرًا وَكَانَ رَبُّكَ قَدِيرًا ﴿٥٤﴾

55. And (yet) they worship, besides Allah, (such deities) as can neither benefit them nor harm them and every disbeliever is a helper against (Allah), his *Rabb*.

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ
وَكَانَ الْكَافِرُ عَلَىٰ رَبِّهِ ظَهِيرًا ﴿٥٥﴾

56. And We have not sent you but as an announcer of good news and as a warner.

وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ﴿٥٦﴾

57. Say, "I do not ask any reward of you for it except that whoever desires should take the path (leading) to his *Rabb*."

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِن أَجْرٍ إِلَّا مِن شَاءِ
أَن يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا ﴿٥٧﴾

58. And you must rest in (Allah) — the Everlastingly Alive, Who will never die and declare (Him) free from imperfections with glory (abiding praise and thanksgiving) to Him and He suffices to be cognizant (aware) of the sins of His Own created human beings —

وَتَوَكَّلْ عَلَى الْيَحْيَى الَّذِي لَا يَمُوتُ وَسَبِّحْ
بِحَمْدِهِ وَكَفَىٰ بِهِ بُذُوبَ عِبَادِهِ خَبِيرًا ﴿٥٨﴾

59. (He) Who created the heavens and the Earth and what is between both of them during six days (phases) and then, acceded to the throne (entered on the sovereignty of the entire cosmos; such omnipotence has Allah), the Most Gracious, about Whom you should ask anyone well-informed.

الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ الرَّحْمَنُ
فَسْأَلْ بِهِ خَبِيرًا ﴿٥٩﴾

60. And when they are told to prostrate themselves to (Allah), the Most Gracious, they say, "And what is

وَإِذَا قِيلَ لَهُمُ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ

the Most Gracious? Shall we prostrate ourselves to whom you will order us about?" And it (their refusal) intensifies them in aversion. ﴿١٦﴾

SECTION 6

61. Sublime and Sanctified is He Who studded stars and planets throughout the heaven (space) and lighted a lamp (the Sun) and a luminous Moon in it.
62. And (it is) He Who makes night and day alternate for whoever wants to bear in mind or wants to be thankful (to Him).
63. And the servants (those who render exclusive obedience) of the Most Gracious are (those believers) who walk on the Earth with gentleness and dignity and when the ignorant speak to them (to pick a quarrel with them), they say, "peace."
64. And who spend (their) nights prostrating themselves and standing (in prayer) to their *Rabb*
65. And who say, "O our *Rabb*! Avert the punishment of the Hell from us, its punishment is, certainly, ruinous and sticking permanently.
66. It is, certainly, bad as an abode and as a place."
67. And who, when they spend, are neither extravagant nor niggardly, but it (their spending) is the mean between both the (extremes).

أَنسَجِدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا ﴿١٦﴾

نَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا ﴿١٧﴾

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَن أَرَادَ أَن يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا ﴿١٨﴾

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿١٩﴾

وَالَّذِينَ يَسْتَكْبِرُونَ لِربِّهِمْ سُجَّدًا وَقِيَامًا ﴿٢٠﴾

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٢١﴾

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٢٢﴾

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا ﴿٢٣﴾

68. And who neither pray to any other deity along with Allah nor deprive any human being of life which Allah has declared holy, except with justice, nor commit illicit sexual intercourse; and whoever does such (excesses) shall confront the sequel of his sins.

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ
النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ
وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا ﴿١٨﴾

69. Punishment shall be multiplied for him on the Day of Resurrection and he shall remain through it (the punishment) eternally in a state of disgrace.

يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَمَةِ وَيَخْلُدْ فِيهِ
مُهَنًا ﴿١٩﴾

70. But, (those people) who repent and believe and do good deeds are such (people) as Allah shall convert their sins into virtues and Allah is forgiving, merciful.

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا
 فَأُولَٰئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٢٠﴾

71. And he who repents and acts righteously is, then, (the person) who, in fact, turns to Allah repentantly.

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ
مَتَابًا ﴿٢١﴾

72. And who do not join in / witness falsehood and when they (happen to) pass by any nonsense, they pass by nobly.

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ
مَرُّوا كِرَامًا ﴿٢٢﴾

73. And who, when they are admonished by their *Rabb's* verses, do not fall (dead to) them as the deaf and the blind (do).

وَالَّذِينَ إِذَا دُكِّرُوا بِآيَاتِ رَبِّهِمْ
لَمْ يَجْعَلُوا عَلَيْهَا صُمًّا وَعُمْيَانًا ﴿٢٣﴾

74. And who say (keep on praying), "O our *Rabb!* Grant us the coolness of eyes (delight and consolation) as regards our wives and our children and make us the leader of the fearing."

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا
وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا ﴿٢٤﴾

75. Such (believers) shall be rewarded the upper chambers (in the

أُولَٰئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا

Paradise) because they have been patient (through trials) and they shall be welcomed among them with salutation and peace.

76. They shall live among them eternally; it will be excellent as an abode and as a place.
77. Say, "My *Rabb* does not care a fig for you, if your prayer is not (said to Him): but you have, already, belied and denied (the message of the *Quraan*), and hence, (the punishment, as the penalty of your denial), shall, soon, visit upon you" (permanently).

وَيَلْقَوْنَ فِيهَا حَبْحَبَةً وَسَلَامًا ﴿٧٥﴾

خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٧٦﴾

قُلْ مَا يَعْجُبُكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ
فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا ﴿٧٧﴾