

SURATUSHSHU'ARAA' (26)

The *Suratushshu'araa'* continues the same theme as has been treated in the *Suratulfurqaan*, but with a difference. The Surah, being subsidiary to the latter, starts with a positive assertion about the *Quraan* and consoles the Messenger in his deep distress for the Makkan polytheists who used to demand some miracle to convince them of the truth of the *Quraan* and the credibility of the Messenger, failing to appreciate the supreme excellence of the *Quraan* in itself. The Messenger must not grieve at them, the Surah suggests, for such has been the practice of all the polytheists through ages. Allah can send a miracle to bend their necks. But He wants them to apply their mind. There are signs on signs in the plant life on the Earth. They neither profit from them nor from any new book and hence, the impacts of their denial shall visit on them and most of them are not going to believe though Allah is powerful enough to punish them. But He is, at the same time, the Most Merciful and keeps putting off punishing them. The eighth and ninth verses recur eight times after every messenger's story, the purpose being to console the Messenger on the one hand and warn the Makkan polytheists on the other. They shall meet the same fate as their predecessors had met. Hence, there is a lesson for them in every story. But, if they do not believe in the *Quraan*, they must not think that Allah cannot punish them. He is, only, putting off punishing them as a gesture of mercy.

To illustrate it, the Surah narrates the story of Moses from the tenth verse to the sixty-sixth verse. The sixty-seventh and sixty-eighth verses, being the recurrence of the eighth and the ninth verses, warn the Makkan polytheists to apply their mind and ponder the story of Moses who had been rejected, as the Messenger is being rejected without rhyme or reason. The tenth verse suggests that the Makkan polytheists are, also, wrongdoers and defiant and hence, they must meet the same fate. Throughout the narrative, Moses is belied and denied, treated as a magician, and his message is not given any credence to by Pharaoh's followers. The Messenger, too, is being similarly, treated by the Makkan polytheists. Finally, as Allah was with Moses, all the time helping and guiding him, similarly, the Messenger is, all the time, being helped and guided in his sincere efforts.

The Surah, then, proceeds to narrate the story of Abraham, their own Patriarch, from the seventieth verse to the one hundred and fourth verse. Throughout the narrative, Abraham has been presented as a monotheist and hence, he is persecuted and rejected. But he remains steadfast. Similarly, the Messenger, seeking to re-establish Abraham's way of life, is persecuted and rejected by the Makkan polytheists. The one hundred and third and fourth verses are the same eighth and ninth verses to warn the polytheists and console the Messenger.

The Surah, then, proceeds to narrate Noah's story from the one hundred and fifth verse to the one hundred and twenty-second verse. He, too, was belied and denied and his people, too, were punished. The one hundred and twenty-first and twenty-second verses remind

the Makkan polytheists to reform themselves and reconsider their position or be prepared to meet the same fate.

The Surah, then, proceeds to narrate the story of the 'Aad from the one hundred and twenty-third verse to the one hundred and fortieth verse. They, too, in their pride of power, plenty, and profusion had maltreated their trustworthy messenger, Hood, as the Makkan polytheists have been maltreating their trustworthy messenger. Hence, they, too, were wiped out. In this narrative, their *takzeeb* (repudiation) and *halaakat* (annihilation) precede in the same verse, that is, the one hundred and thirty-ninth verse, thereby suggesting to the Makkan polytheists to take heed or perish like them.

The Surah, then, proceeds to narrate the story of the Thamood from the one hundred and forty-first verse to the one hundred and fifty-ninth verse. They too, proud of their technological skill and material prosperity, did not care a fig for their trustworthy Messenger, Saalih, like the Makkan polytheists, and disobeyed him. Hence, they, too, were wiped out. The one hundred and fifty-seventh verse contains both, the Thamood's punishment and the lesson to the Makkan polytheists and the one hundred and fifty-ninth verse warns them, by implication that Allah, the Almighty, the Most Merciful, is delaying His punishment for them, only as a gesture of mercy and hence, they must take heed.

The Surah, then, proceeds to narrate the story of Lot's people from the one hundred and sixtieth verse to the one hundred and seventy-fifth verse. His people, too, had disobeyed their trustworthy messenger, like the Makkan polytheists and continued in their obscene practice disregarding the consequences. Hence, they were, also, wiped out. The one hundred and seventy-fourth and seventy-fifth verses recur at the end to warn the Makkan polytheists of punishment looming up for their disobedience.

The Surah, then, proceeds to narrate the story of the people of *Aiyka* (the area around *Tabook*) from the one hundred and seventy-sixth verse to the one hundred and ninety-first verse. They had, also, disobeyed their trustworthy messenger, *Shu'ayb*, and demanded something incredible from him __ bring down the fragments of the heaven on us __ like the Makkan polytheists. Hence, they were wiped out. The two verses, one hundred and ninetieth and ninety-first, recur at the end to warn the Makkan polytheists of punishment if they persist in their defiance.

The Surah, in the very beginning, makes a positive assertion about the *Quraan* and consoles the Messenger. It, then, narrates a number of stories to warn the Makkan polytheists and console the Messenger that he is not unique in having met with such a stiff opposition. The one hundred and ninety-second verse resumes the same thread of argument and up to the two hundredth verse impresses upon them that the *Quraan* has a divine source, having been revealed to the Messenger to enable him to warn human beings with it. It finds mention in the books of former messengers. They must not press

for punishment. Even if it comes upon them as it had visited on the peoples doomed in the past, they will not gain anything. The Surah, further, assures them that the *Quraan* is out of reach and range of the devils. The Messenger is, again, addressed from the two hundred and twelfth verse to the two hundred and twentieth verse. He is told to turn away from the polytheists for they shall be punished if they do not believe and warn his close relatives. He must conduct himself in all humility with his followers and trust in Allah for He sees him all the time. The Surah, from the two hundred and twenty-first verse to the two hundred and twenty-seventh verse, contradicts the polytheists' propaganda against the Messenger and the *Quraan*. The Messenger is neither a soothsayer nor a poet. He is a sublime messenger in direct communion with Allah through Gabriel unlike poets who wander in the realm of imagination when excited or priests who are in contact with the devils among the jinn. The final verse threatens the polytheists who used to lay such preposterous allegations on the Messenger.

SURATUSHSHU'ARAA'

In the name of ALLAH, the Most Gracious, the Most Merciful

1. *Taa seen meem*
2. These are the verses of the Book (*Quraan*), expounding (the guidance).
3. Perhaps you are going to put yourself to death with grief that (because) they are not going to be believers.
4. If We will, We can send a miracle from the heaven against them and hence, their necks shall remain bowed to it.
5. And there does not come to them any new book from (Allah), the Most Gracious, but they turn away from it.
6. Since they have belied and denied (the *Quraan*), the consequences of what they have been holding in ridicule shall come upon them very soon.
7. And do they not look at the Earth how (prolifically) We have grown every kind of beneficial vegetation throughout her (the Earth)?
8. In such (a luxuriant growth of vegetation), there is, indeed, a (great) lesson and, even then, most of them are not going to be believers.
9. And (as for), your *Rabb* He is indeed, ever the Almighty, the Most Merciful.

سُورَةُ الشُّعَرَاءِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طسّر ﴿١﴾

تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ﴿٢﴾

لَعَلَّكَ بَئِيعٌ نَفْسِكَ أَلَّا يَكُونُوا مُؤْمِنِينَ ﴿٣﴾

إِنْ نَشَاءُ نُزِلْ عَلَيْهِم مِّنَ السَّمَاءِ آيَةٌ فَطَلَّتْ

أَعْنَاقَهُمْ لَهَا خُضَعِينَ ﴿٤﴾

وَمَا يَأْتِيهِمْ مِّن ذِكْرٍ مِّنَ الرَّحْمَنِ مُحَدَّثٍ

إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ ﴿٥﴾

فَقَدْ كَذَّبُوا فَسَاءَ لَنِيهِمْ أَتَيْتُوا مَا كَانُوا

بِهِ يَسْتَهْزِءُونَ ﴿٦﴾

أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَرَاهًا بَنَيْنَا فِيهَا مِن كُلِّ زَوْجٍ كَرِيمٍ ﴿٧﴾

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿٨﴾

وَلَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٩﴾

SECTION 2

10. And (imagine) when your *Rabb* called for (ordered) Moses, "Proceed to a wrongdoing people__
11. Pharaoh's people __ do they not guard themselves against His disobedience?"
12. (Moses) said, "O my *Rabb*! I fear that they will belie and deny me
13. And my breast shrinks (from meeting them) and my tongue does not move fluently and hence, you, had better, send (grant the commission of message bearing to) Aaron.
14. And they have (the blame) of a sin on me and hence, I, fear that they shall kill me" (in retaliation).
15. (Allah) said, "Not at all! Both of you must go with Our miracles. I will be with you, listening (to everything).
16. Hence, both of you must proceed to Pharaoh and then, both of you must say, 'We are the messenger of the *Rabb* of all the worlds in the cosmos (and our commission is)
17. That you must send the children of Israel with us."
18. (Pharaoh) said, "Did we not bring you up among us as a newborn child and you stayed among us for many years of your life?

وَإِذْ نَادَىٰ رَبُّكَ مُوسَىٰ أَنْ أَنْتَ الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾

قَوْمَ فِرْعَوْنَ أَلا يَنْفَقُونَ ﴿١١﴾

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿١٢﴾

وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ
إِلَيَّ هَارُونَ ﴿١٣﴾

وَلَهُمْ عَلَىٰ ذَنْبٍ فَأَخَافُ أَنْ يَقْتُلُونِ ﴿١٤﴾

قَالَ كَلَّا فَادْخُلْ أَتَيْنَا نَا إِنَّا مَعَكُمْ مُسْتَعِينُونَ ﴿١٥﴾

فَأَتَيْنَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ ﴿١٦﴾

أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَءِيلَ ﴿١٧﴾

قَالَ أَلَمْ نَرْبِكَ فِيْنَا وَلِيدًا وَلَيْسَتْ فِيْنَا
مِنْ عَمْرِكَ سِنِينَ ﴿١٨﴾

19. And you did your deed which you did and you are among the thankless."
20. (Moses) said, "I did it while I was among the strayed.
21. Then, I fled from you when I feared you and afterwards, my *Rabb* granted me judgement and included me among the message bearers (messengers).
22. And (as for your favour of bringing me up), such a favour you had bestowed on me only because you have enslaved the children of Israel."
23. Pharaoh said, "And what is the *Rabb* of all the worlds?"
24. (Moses) said, "The *Rabb* of the heavens and the Earth and what is between the two, if you are firmly convinced" (of it).
25. (Pharaoh) said to (all the nobles) who were around him, "Do you not listen" (to him)?
26. (Moses) said, "Your *Rabb* and the *Rabb* of your forefathers of old."
27. (Pharaoh) said, "In fact, your messenger who has been sent to you is, certainly, insane."
28. (Moses) said, "The *Rabb* of the east and the west and what is between the two, if you exercise your reason."

وَفَعَلْتَ فَعَلْتَكِ الْتِي فَعَلْتَ

وَأَنْتَ مِنَ الْكَافِرِينَ ﴿١٩﴾

قَالَ فَعَلْتُهَا إِذَا وَأَنَا مِنَ الضَّالِّينَ ﴿٢٠﴾

فَقَرَرْتُ مِنْكُمْ لَمَّا خَفَكُمُ فَوَهَبَ لِي رَبِّي حُكْمًا

وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ﴿٢١﴾

وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَى أَنْ عَبَّدَتْ بَنِي إِسْرَءِيلَ ﴿٢٢﴾

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ ﴿٢٣﴾

قَالَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا

إِنْ كُنْتُمْ مُوقِنِينَ ﴿٢٤﴾

قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْمَعُونَ ﴿٢٥﴾

قَالَ رَبِّكُمْ رَبُّ آبَائِكُمْ الْأَوَّلِينَ ﴿٢٦﴾

قَالَ إِنْ رَسُولُكُمْ الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ ﴿٢٧﴾

قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا

إِنْ كُنْتُمْ تَعْقِلُونَ ﴿٢٨﴾

29. (Pharaoh) said, "If you take a god other than me, I will confine you among the imprisoned."
30. (Moses) said, "(Will you do so) even if I produce a clear thing (miracle) before you?"
31. (Pharaoh) said, "Produce it, then, if you are among the truthful."
32. He, then, cast his staff (to the ground) and, all of a sudden, it turned into a clear serpent (for all to see).
33. And he pulled out his hand and, all of a sudden, it was shiningly white for all the viewers.

SECTION 3

34. (Pharaoh) said to the nobles (aristocracy) around him, "This (man) is, indeed, an expert magician.
35. He wants to exile you from your land (Egypt) by force of his magic — what do you, then, counsel?"
36. They said, "You, had better, put him off and his brother and dispatch couriers to all the towns (with the orders that)
37. They shall bring every magician versed (in magic) before you."
38. Hence, the magicians were assembled at an appointed time on an appointed day.
39. And the people were, also, told, "Will you gather up

قَالَ لَئِنْ أَخَذْتُ إِلَهًا غَيْرِي لَأَجْعَلَنَّكَ
مِنَ الْمَسْجُورِينَ ﴿٢٩﴾

قَالَ أَوْ لَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ ﴿٣٠﴾

قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ الصّٰدِقِينَ ﴿٣١﴾

فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿٣٢﴾

وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنّٰظِرِينَ ﴿٣٣﴾

قَالَ لِلْمَلَآئِكَةِ حَوْلُهُ إِنَّ هَٰذَا لَسِحْرٌ عَلِيمٌ ﴿٣٤﴾

يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِ فَمَاذَا
تَأْمُرُونَ ﴿٣٥﴾

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْبَعْتَ فِي الْمَدَائِنِ حَٰشِرِينَ ﴿٣٦﴾

يَأْتُوكَ بِكُلِّ سِحَارٍ عَلِيمٍ ﴿٣٧﴾

فَجُمِعَ السَّحَرَةُ لِمِيقَاتٍ يَوْمَ مَعْلُومٍ ﴿٣٨﴾

وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ ﴿٣٩﴾

40. So that We should follow the magicians if they are predominant" (in this close contest)?

لَعَلَّنَا نَتَّبِعَ السَّحَرَةَ إِن كَانُوا هُمْ الْغَالِبِينَ ﴿٤٠﴾

41. Hence, when the magicians came, they said to Pharaoh, "Shall we have a reward, if we are predominant?"

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَإِنَّا لَأَجْرُ إِن كُنَّا نَحْنُ الْغَالِبِينَ ﴿٤١﴾

42. (Pharaoh) said, "Yes! And you shall, in that case, be among those close to" (me).

قَالَ نَعَمْ وَإِنَّكُمْ إِذَا لَمِنَ الْمُقَرَّبِينَ ﴿٤٢﴾

43. Moses said to them, "Cast what you are going to cast"

قَالَ لَهُمْ مُوسَى أَلْقُوا مَا أَنْتُمْ مُلقُونَ ﴿٤٣﴾

44. And then, they cast their ropes and sticks and said, "By Pharaoh's glory! We will be the victors."

فَالْقَوَاعِبُ لَهُمْ وَعَصِيَّتُهُمْ وَقَالُوا بِعِزَّةِ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ ﴿٤٤﴾

45. Then, Moses cast his staff and, all of a sudden, it swallowed up what they had forged.

فَأَلْقَى مُوسَى عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿٤٥﴾

46. The magicians were, consequently, thrown into prostrating themselves.

فَأَلْقَى السَّحَرَةُ سَوَاجِدَينَ ﴿٤٦﴾

47. They said, "We believe in the *Rabb* of all the worlds in the cosmos,

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿٤٧﴾

48. The *Rabb* of Moses and Aaron."

رَبِّ مُوسَى وَهَارُونَ ﴿٤٨﴾

49. (Pharaoh) said, "You have submitted yourselves to him before I permit you: he is, indeed, your chief who has taught you magic and hence, you shall, soon, come to know; I will dismember (cut) your hands and your feet oppositely and crucify all of you."

قَالَ مَا مَسْئَرُكُمْ قَبْلَ أَنْ أَدْنَى لَكُمْ إِنَّهُ لَكَبِيرُكُمْ الَّذِي عَلَّمَكُمُ السَّحَرَ فَلَسَوْفَ تَعْلَمُونَ لَا أَقْطَعُ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ وَلَا أَصَلِّبُكُمْ أَجْمَعِينَ ﴿٤٩﴾

50. They said, "No harm! We will go back to our *Rabb*.

قَالُوا لَا ضَرَرَ لَنَا إِلَى رَبِّنَا مَبْغِلُونَ ﴿٥٠﴾

51. We hope that our *Rabb* will forgive our sins that (because) we are the first believers."

إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطِيئَتَنَا أَنْ كُنَّا
أَوَّلَ الْمُؤْمِنِينَ ﴿٥١﴾

SECTION 4

52. And We inspired Moses (with the command), "You shall depart during night with Our servants (the children of Israel for) you shall be pursued."

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي إِلَيْكُمْ مُتَّبِعُونَ ﴿٥٢﴾

53. Then, Pharaoh dispatched couriers to all the towns (in order to alert his armed forces with the message),

فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ خَاشِعِينَ ﴿٥٣﴾

54. "In fact, these (people) are in a small number.

إِنْ هَؤُلَاءَ إِلَّا شِرْذِمَةٌ قَلِيلُونَ ﴿٥٤﴾

- 55 And they have, certainly, enraged us

وَالَهُمْ لَنَا لَعَابُطُونَ ﴿٥٥﴾

- 56 And all of us are, certainly, (well-equipped), in a state of preparedness."

وَأِنَّا لَجَمِيعٌ حَدِيدُونَ ﴿٥٦﴾

57. But, (in spite of all such military power), We exiled them from (their) gardens and springs

فَأَخْرَجْنَاهُمْ مِنْ جَنَّاتٍ وَعُيُونٍ ﴿٥٧﴾

58. And treasures and excellent palaces.

وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ ﴿٥٨﴾

59. In this way (do We deal by the criminals) and We let the children of Israel inherit such (blessings in Palestine).

كَذَلِكَ وَأَوْفَيْنَاهُم بِأَسْرِهِمْ بِآيٍ ﴿٥٩﴾

60. Hence, they (Pharaoh's forces) pursued them at sunrise.

فَاتَّبَعُوهُمْ مُشْرِقِينَ ﴿٦٠﴾

61. But, when both the parties (Pharaoh's forces and the children of Israel) saw each other, the followers of Moses said, "We are, certainly, going to be overtaken."

فَلَمَّا تَرَأَىٰ الْأَجْمَعُونَ قَالِ أَصْحَابُ مُوسَىٰ
إِنَّا لَمُدْرَكُونَ ﴿٦١﴾

62. (Moses) said, "Not at all! My *Rabb* is with me, He shall lead me."

قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ﴿٦٢﴾

63. Then, We inspired Moses (with the command), "Strike the sea with your staff." Consequently, it split (into two parts) and every part was like a lofty mountain.

فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَضْرِبْ بِعَصَاكَ الْبَحْرَ
فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ﴿٦٣﴾

64. And We brought near, there, the others (Pharaoh's forces).

وَأَزَلَّفْنَا نِجْمَ الْآخِرِينَ ﴿٦٤﴾

65. And We rescued Moses and all (those people) who were with him.

وَأَنْجَيْنَا مُوسَىٰ وَمَنْ مَعَهُ أَجْمَعِينَ ﴿٦٥﴾

66. Then, We drowned the others.

ثُمَّ أَغْرَقْنَا الْآخِرِينَ ﴿٦٦﴾

67. Indeed, in such (a story) there is, certainly, a lesson, while (in spite of the fact) most of them are not going to be believers.

إِنَّ فِي ذَٰلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿٦٧﴾

68. And (as for) your *Rabb*, He is, indeed, ever, the Almighty, the Most Merciful.

وَإِنَّ رَبَّكَ لَمَوْءٍدٌ رَّحِيمٌ ﴿٦٨﴾

SECTION 5

69. And recite / read out Abraham's account before them.

وَأَقْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿٦٩﴾

70. When he said to his father and his people, "What do you worship?"

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٧٠﴾

71. They said, "We worship idols and hence, we remain devoted to them."

قَالُوا نَعْبُدُ أَصْنَامًا فَنَنْظِلُ مِنْهَا عَزْكَمِينَ ﴿٧١﴾

72. He said, "Do they hear you when you pray to (them)?"

قَالَ هَلْ يَسْمَعُونَ كُمْ إِذْ تَدْعُونَ ﴿٧٢﴾

73. Or (do they) benefit you or harm" (you)?

أَوْ يَنْفَعُونَكُمْ أَوْ يَضُرُّونَ ﴿٧٣﴾

74. They said, "Rather, we found our forefathers doing so."

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَٰلِكَ يَفْعَلُونَ ﴿٧٤﴾

75. He said, "Have you, ever, considered what you have been worshipping,

قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ ﴿٧٥﴾

76. (Both) you and your forefathers preceding (you)?

أَنْتُمْ وَآبَاؤُكُمْ الْأَقْدَمُونَ ﴿٧٦﴾

77. They are, certainly, my enemy except the *Rabb* of all the worlds in the cosmos,

فَأَنَّهُمْ عَدُوٌّ لِلَّهِ الْوَاحِدِ ﴿٧٧﴾

78. He Who has created me and then, He guides me.

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ﴿٧٨﴾

79. And He Who gives me food (to eat) and gives me water (to drink).

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ ﴿٧٩﴾

80. And when I fall ill, He cures me.

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ ﴿٨٠﴾

81. And He Who will cause me to die and then, bring me to life (raise me from the dead).

وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ ﴿٨١﴾

82. And He Who, I hope, will forgive my sins on the Day of Judgement." (Then Abraham prayed),

وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ ﴿٨٢﴾

83. "O my *Rabb*! Grant me judgement and join me together with the righteous.

رَبِّ هَبْ لِي حُكْمًا
وَالْحَقِّنِي بِالصَّالِحِينَ ﴿٨٣﴾

84. And grant me true and excellent renown among the succeeding generations.

وَأَجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ﴿٨٤﴾

85. And include me among the inheritors of the garden of bliss.

وَأَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾

86. And forgive my father (for) he is, among the misguided (those having gone astray).

وَاعْفِرْ لِي إِنِّي إِذْهُوَ كَانُ مِنَ الضَّالِّينَ ﴿٨٦﴾

87. And (kindly) do not disgrace me on the Day when they (all the human beings) are resurrected" (raised from the dead),

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ﴿٨٧﴾

88. The Day when neither property nor sons shall benefit,

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾

89. Except he who comes to Allah with a sound and sincere heart.

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

90. And the Paradise shall be brought close to the fearing.

وَأَزَلَّتِ الْجَنَّةُ لِلْمُنْقِينَ ﴿٩٠﴾

91. And the fiercely flaming fire of the Hell shall be laid bare for those who go astray (in this world).

وَبُرْزَتِ الْجَحِيمُ لِلْغَاوِينَ ﴿٩١﴾

92. And they will be told, "Where are (those deities) whom you used to worship

وَقِيلَ لَهُمْ أَنْ مَأْكُتُمْ تَعْبُدُونَ ﴿٩٢﴾

93. Besides Allah? Will they help you or defend themselves?"

مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُمْ أَوْ يَنْصِرُونَ ﴿٩٣﴾

94. Hence, they and those who go astray (in the world) shall be hurled into it

فَكَبِكُوا فِيهَا هُمْ وَالْغَاوُونَ ﴿٩٤﴾

95. And the Despairer's troops, all together.

وَجُنُودُ الْإِلَيسِ أَجْمَعُونَ ﴿٩٥﴾

96. While they will be quarrelling in it among themselves, they will say,

قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ﴿٩٦﴾

97. "By Allah! We were, certainly, in clear misguidedness,

تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُبِينٍ ﴿٩٧﴾

98. When we used to equate you with the *Rabb* of all the worlds in the cosmos.

إِذْ نُسَوِّبُكُمْ رَبِّ الْعَالَمِينَ ﴿٩٨﴾

99. And none had misguided (led us astray) us but the criminals.

وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٩﴾

100. Consequently, there are neither any intercessors for us

فَمَا لَنَا مِنْ شَافِعِينَ ﴿١٠٠﴾

101 Nor any bosom friend.

وَلَا صَدِيقٍ حَمِيمٍ ﴿١٠١﴾

102. Hence, if only we (returned to the world), a second time, we would, then, be among the believers."

فَلَوْ أَنَّا كُنَّا نَعْلَمُ أَنَّكَ مَرْسُلٌ مِنَّا لَتَأْتِيَنَّكَ آيَاتُنَا وَتُنَافِئُ وَجْهَكَ شَتَّىٰ ﴿١٠٢﴾

103. Indeed, in such (a narration of events) there is, certainly, a lesson, while most of them are not going to be believers.

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُم مُّؤْمِنِينَ ﴿١٠٣﴾

104. And (as for) your *Rabb*, He is, indeed, the Almighty, the Most Merciful.

وَلِٰنَ رَبِّكَ لَمَوْءَجٍ زُرِّ الرَّجِيمِ ﴿١٠٤﴾

SECTION 6

105. Noah's people had, also, belied and denied the message bearers (the messengers).

كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ ﴿١٠٥﴾

106. When their brother Noah said to them, "Do you not guard yourselves against His disobedience?"

إِذْ قَالَ لَهُمُ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ ﴿١٠٦﴾

107. I am a trustworthy messenger for you.

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٠٧﴾

108. Hence, you must fear disobeying Allah and obey me.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرِي ﴿١٠٨﴾

109. And I do not ask any reward of you against (in return for) it: my reward lies, (assuredly), with (Allah), the *Rabb* of all the worlds in the cosmos.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٠٩﴾

110. Hence, you must fear disobeying Allah and obey me."

فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرِي ﴿١١٠﴾

111. They said, "Shall we submit ourselves to you while the most ignoble follow you?"

قَالُوا أَنْتُمْ مِنْ لَدُنْكَ وَأَتَّبِعُكَ الْأَرْضُ ذَلُولًا ﴿١١١﴾

112. (Noah) said, "And what is my knowledge of what they have been doing?"

قَالَ وَمَا عَلَيَّ بِمَا كَانُوا يَعْمَلُونَ ﴿١١٢﴾

113. Their accountability lies only with (Allah), my *Rabb*, if you realize.

إِنْ حِسَابُهُمْ إِلَّا عَلَىٰ رَبِّي لَوَ تَشْعُرُونَ ﴿١١٣﴾

114. And I am not going to drive away the believers.

وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ﴿١١٤﴾

115. I am, only, a clear warner."

إِن أَنَا إِلَّا أَنْذِرُ مُبِينٌ ﴿١١٥﴾

116. They said, "If you do not cease (communicating your message), O Noah, you shall be among those who are stoned to death."

قَالُوا لَئِنْ لَّمْ تَنْتَهِ يَنُوحُ لَتَكُونَ مِنَ الْمَرْجُومِينَ ﴿١١٦﴾

117. (Noah) said, "O my *Rabb*! My people have belied and denied me.

قَالَ رَبِّ إِنِّي قَوْمِي كَذَّبُونِ ﴿١١٧﴾

118. Hence, send a judgement between me and them as a sentence (punishment) and rescue me and the few believers who are with me."

فَافْلَحَ بَنِي وَيَسَّيْنَهُمْ فَتَحَا وَبَحْنِي
وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾

119. Then, We rescued him and (all the believers) who were with him in the felucca (a coasting vessel) laden (with them and their belongings).

فَأَنجَيْنَاهُ وَمَنْ مَّعَهُ فِي الْفُلِّ الْمَشْحُونِ ﴿١١٩﴾

120. Then, We drowned the remaining (people) after (rescuing the believers).

ثُمَّ أَغْرَقْنَا بَعْدَ الْبَاقِينَ ﴿١٢٠﴾

121. Indeed, in such (a story), there is, certainly, a lesson, while most of them are not going to be believers.

إِنِّي فِي ذَلِكَ لَآيَةٌ وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿١٢١﴾

122. And (as for) your *Rabb*, He is, indeed, ever, the Almighty, the Most Merciful.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾

SECTION 7

123. The *'Aad* had, also, belied and denied message bearers.

كَذَّبَتْ عَادُ الْمُرْسَلِينَ ﴿١٢٣﴾

124. When their brother, *Hood*, said to them, "Do you not guard yourselves against His disobedience?"

إِذْ قَالَ لَهُمْ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ ﴿١٢٤﴾

125. I am a trustworthy messenger for you.

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٢٥﴾

126. Hence, you must fear disobeying Allah and obey me.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٢٦﴾

127. I do not ask any reward of you against it: my reward lies (assuredly), with (Allah), the *Rabb* of all the worlds in the cosmos.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٢٧﴾

128. Do you build a monument on every height without any purpose

أَتَبْنُونَ بِكُلِّ رِيعٍ مَائَةٍ تَقْبَهُونَ ﴿١٢٨﴾

129. And construct palaces as if you would live eternally?

وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ ﴿١٢٩﴾

130. And when you seize on (any people) you seize on (them) as oppressors.

وَإِذَا بَطِشْتُمْ بَطِشْتُمْ جَبَّارِينَ ﴿١٣٠﴾

131. Hence, you must fear disobeying Allah and obey me.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٣١﴾

132. And you must fear (Allah) Who has helped you with what you know,

وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ ﴿١٣٢﴾

133. He has helped you with cattle and sons

أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ ﴿١٣٣﴾

134. And gardens and springs. (But, if you do not fear disobeying Him),

وَحَنَنْتِ وَعُيُونٍ ﴿١٣٤﴾

135. I fear, against you, the punishment of a terrible day."

إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٣٥﴾

136. They said, "It makes no difference for us whether you exhort or do not exhort.

قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَظْتَ أَمْ لَمْ تَكُنْ مِنَ الْوَاعِظِينَ ﴿١٣٦﴾

137. This is nothing but the practice of the peoples of old.

إِنْ هَذَا إِلَّا آخِلاقُ الْأَوَّلِينَ ﴿١٣٧﴾

138. And we are not going to be punished."

وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿١٣٨﴾

139. Then, they belied and denied him as a consequence of which We wiped them out: in such (a story) there is, indeed, a lesson, while most of them are not going to be believers.

فَكَذَّبُوهُ فَأَهْلَكْنَاهُمْ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٣٩﴾

140 And (as for) your *Rabb*, He is, indeed, ever, the Almighty, the Most Merciful.

وَإِنَّ رَبَّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٤٠﴾

SECTION 8

141. The *Thamood* had, also, belied and denied the message bearers (the messengers).

كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ ﴿١٤١﴾

142. When their brother, *Saaliḥ*, said to them, "Do you not guard yourselves against His disobedience?"

إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلَا تَتَّقُونَ ﴿١٤٢﴾

143. I am a trustworthy messenger for you.

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٤٣﴾

144. Hence, you must fear disobeying Allah and obey me.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٤٤﴾

145. And I do not ask any reward of you against it: my reward lies, (assuredly), with (Allah), the *Rabb* of all the worlds in the cosmos.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٤٥﴾

146. Will you be left here peacefully among the (blessings) which you are in,

أَتَرْكُونَ فِي مَا هُنَّاءَ آمِنِينَ ﴿١٤٦﴾

147. Among gardens and springs,

فِي جَنَّاتٍ وَعُيُونٍ ﴿١٤٧﴾

148. And cornfields and date palms the spathes of which are slender?

وَزُرُوعٍ وَنَخْلٍ طَلْعُهَا هَضِيمٌ ﴿١٤٨﴾

149. And you carve houses among the mountains skilfully.

وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَرِهِينَ ﴿١٤٩﴾

150. Hence, you must fear disobeying Allah and obey me.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٥٠﴾

151. And you must not obey the command of the immoderate (those who exceed just, usual, or suitable bounds)

وَلَا تَطِيعُوا أَمْرَ الْمُسْرِفِينَ ﴿١٥١﴾

152. Who cause wrong, corruption, and disorder in the land and do not reform" (society).

الَّذِينَ يَفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿١٥٢﴾

153. They said, "You are, only, among those affected by magic.

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٥٣﴾

154. You are not (a messenger) but an (ordinary) man like us: work (produce), then, a miracle if you are among the truthful."

مَا أَنْتَ إِلَّا بَشَرٌ مِثْلُنَا فَأْتِ بِآيَةٍ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿١٥٤﴾

155. (Saalih) said, "This is a she camel: she shall have (a day) of watering and you shall have a fixed day of watering

قَالَ هَذِهِ نَاقَةٌ لَهَا شِرْبٌ وَلَكُمْ شِرْبٌ يَوْمَ مَعْلُومٍ ﴿١٥٥﴾

156. And you must not touch her with evil intent otherwise the punishment of a terrible day shall visit upon you."

وَلَا تَمْسُوهَا إِسْوَاءَ فَإِذَا خَذَمُ عَذَابِ يَوْمٍ عَظِيمٍ ﴿١٥٦﴾

157. But they hamstrung her and hence, they were left repenting.

فَعَقَرُوهَا فَاصْبَحُوا نَدِيمِينَ ﴿١٥٧﴾

158. Consequently, the punishment (as threatened) visited upon them: in such (a story), there is, certainly, a lesson, while most of them are not going to be believers.

فَأَخَذَهُمُ الْعَذَابُ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٥٨﴾

159. And, (as for) your *Rabb*. He is, indeed, ever, the Almighty, the Most Merciful.

وَلِإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٥٩﴾

SECTION 9

160. Lot's people had, also, belied and denied the message bearers (messengers).

كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ ﴿١٦٠﴾

161. When their brother, Lot, said to them, "Do you not guard yourselves against His disobedience?"

إِذْ قَالَ لَهُمُ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ ﴿١٦١﴾

162. I am a trustworthy messenger for you.

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٦٢﴾

163. Hence, you must fear disobeying Allah and obey me.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٦٣﴾

164. I do not ask any reward of you against it: my reward lies, (assuredly), with (Allah), the *Rabb* of all the worlds in the cosmos.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٦٤﴾

165. Counter to all the human beings of the world, do you copulate with males (for the satisfaction of your sexual desires)

أَتَأْتُونَ الذَّكَرَانَ مِنَ الْعَالَمِينَ ﴿١٦٥﴾

166. And abandon what your *Rabb* has created for you among (within the limits of) your wives? But you are a people exceeding all the proper bounds."

وَتَذَرُونَ مَا خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ مِنْ أَزْوَاجِكُمْ بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ﴿١٦٦﴾

167. They said, "If you do not cease (your exhortation), O Lot, you shall be among those people going to be turned out" (of our towns).

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَلُوطُ لَتَكُونَ مِنَ الْمُخْرَجِينَ ﴿١٦٧﴾

168. (Lot) said, "I am, certainly, among the haters of your practice (sodomy).

قَالَ إِنِّي لِعَمَلِكُمْ مِنَ الْقَالِينَ ﴿١٦٨﴾

169. O my *Rabb*! Rescue me and my household from (the outcome of) what they practice."

رَبِّ يَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ﴿١٦٩﴾

170. Then, We rescued him and all of his household

فَنَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٧٠﴾

171. Except an old woman (Lot's wife who was) among those people who stayed / remained behind.

إِلَّا عَجُوزًا فِي الْغَدِيرِ ﴿١٧١﴾

172. Then, We annihilated (all) the other (people).

ثُمَّ دَمَرْنَا الْأَخْرِينَ ﴿١٧٢﴾

173. And We rained the rain (of stones) on them: hence, what a bad rain it was against the warned!

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ﴿١٧٣﴾

174. In such (a story) there is, certainly, a lesson, while most of them are not going to be believers.

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٧٤﴾

175. And (as for) your *Rabb*, He is, indeed, ever, the Almighty, the Most Merciful.

وَإِنَّ رَبَّكَ لَمَوْعِظٌ رَّحِيمٌ ﴿١٧٥﴾

SECTION 10

176. The people of *Aiyka* (the area around *Tabook*) had, also, belied and denied the message bearers (messengers).

كَذَّبَ أَصْحَابُ نَيْكَةِ الْمُرْسَلِينَ ﴿١٧٦﴾

177. When *Shu'ayb* said to them, "Do you not guard yourselves against His disobedience?"

إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ ﴿١٧٧﴾

178. I am a trustworthy messenger for you.

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٧٨﴾

179. Hence, you must fear disobeying Allah and obey me.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٧٩﴾

180. And I do not ask any reward of you against it: my reward lies, (assuredly), with (Allah), the *Rabb* of all the worlds in the cosmos.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجَرْتُ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٨٠﴾

181. You must give full measure and not be among those who give short measure.

أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ ﴿١٨١﴾

182. And you must weigh with an even balance.

وَزِنُوا بِالْقِسْطِ أَسْوَاسِ الْمُسْتَقِيمِ ﴿١٨٢﴾

183. And you must neither cheat the people of their commodities nor go to great lengths causing wrong, corruption, and disorder throughout the land.

وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٣﴾

184. And you must fear disobeying (Allah) Who has created you and (had created) the generations of old."

وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِيلَ الْأَوَّلِينَ ﴿١٨٤﴾

185. They said, "You are, only, among those affected by magic.

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٨٥﴾

186. And you are not (a messenger) but an (ordinary) man like us and we take you to be among the liars.

وَمَا أَنْتَ إِلَّا بَشَرٌ مِثْلُنَا وَإِنْ نَطْنُكَ لَمِنَ الْكَاذِبِينَ ﴿١٨٦﴾

187. But, if you are among the truthful, you must bring down the fragments of the heaven on us."

فَأَسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿١٨٧﴾

188. He said, "My *Rabb* knows best (the misdeeds) which you are doing" (indulging in).

قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ ﴿١٨٨﴾

189. Hence, they belied and denied him as a consequence of which the punishment of the day of the canopy (like clouds overcasting the sky) visited upon them; it was, indeed, the punishment of a terrible day.

فَكَذَّبُوهُ فَأَخَذَهُمْ عَذَابُ يَوْمِ الظُّلَّةِ إِنَّهُ كَانَ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٨٩﴾

190. In such (a story) there is, certainly, a lesson, while most of them are not going to be believers.

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿١٩٠﴾

191. And (as for) your *Rabb*, He is, indeed, ever, the Almighty, the Most Merciful.

وَلَا إِلَهَ إِلَّا رَبُّكَ مُوَاعِظٌ رَحِيمٌ ﴿١٩١﴾

SECTION 11

192. And it (the *Quraan*) is, indeed, the revelation of the *Rabb* of all the worlds in the cosmos, portion by portion.

وَلَقَدْ أَنزَلْنَاهُ رَبِّ الْعَالَمِينَ ﴿١٩٢﴾

193. (Gabriel), the trustworthy, has descended with it, from (Allah),

نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿١٩٣﴾

194. (And revealed it) on your heart with the purpose that you should be (included) among the warners,

عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنذِرِينَ ﴿١٩٤﴾

195. In clear Arabic language.

بِلِسَانٍ عَرَبِيٍّ مُبِينٍ ﴿١٩٥﴾

196. And it (the *Quraan* finds mention) in the books (revealed to the messengers of) the peoples of old.

وَلَقَدْ أَنزَلْنَا فِي زُبُرِ الْأَوَّلِينَ ﴿١٩٦﴾

197. And is it not (a sufficient) proof for them (the Makkans) that the learned among the children of Israel know it?

أَوَلَمْ يَكُنْ لَهُمْ آيَةٌ أَن يَكْفُلَهُمْ خُلَافَةُ أَبِي إِسْرَءِيلَ ﴿١٩٧﴾

198. And if We had revealed it to any of the non-Arab (messengers)

وَلَوْ أَنزَلْنَاهُ عَلَى بَعْضِ الْأَعْجَمِينَ ﴿١٩٨﴾

199. And he had read it before them, (even then), they would not have believed in it.

فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ ﴿١٩٩﴾

200. In this way, do We thrust it through the criminals' hearts.

كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿٢٠٠﴾

201. They shall not believe in it till they see the grievous punishment.

لَا يُؤْمِنُونَ بِهِ حَتَّى يَرَوُا الْعَذَابَ الْأَلِيمَ ﴿٢٠١﴾

202. Hence, it will come upon them suddenly and they will not, even, be conscious of it.

فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٢٠٢﴾

203. Then, they will say, "Shall we be given any respite?"

فَيَقُولُوا هَلْ نَحْنُ مُنْظَرُونَ ﴿٢٠٣﴾

204. Are they, then, pressing hard for Our punishment?

أَفِعْذَابِنَا يُسْتَعْجَلُونَ ﴿٢٠٤﴾

205. Do you, then, see that, even if We let them enjoy life for (a few) years (to come)

أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾

206. And then, there visits upon them (the punishment) which they are being threatened with,

ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾

207. (The wordly blessings) which they will have been allowed to enjoy shall not stand them in good stead (shall not be advantageous to them).

مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَمْتَنِعُونَ ﴿٢٠٧﴾

208. And (as a rule), We have never wiped out any town (organised human society) unless it had warners,

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا مَا مُنْذِرُونَا ﴿٢٠٨﴾

209. (For the sake of) reminding (them before punishing) and We are not a wrongdoer.

ذِكْرَىٰ وَمَا كُنَّا ظَالِمِينَ ﴿٢٠٩﴾

210. And devils do not descend with it (bring such a book as the *Quraan*).

وَمَا نَزَّلَتْ بِهِ الشَّيَاطِينُ ﴿٢١٠﴾

211. It neither becomes them nor can they (do it).

وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾

212. They are kept off from listening (to any heavenly revelation).

إِنَّهُمْ عَنِ السَّمْعِ لَمْعَرُولُونَ ﴿٢١٢﴾

213. Hence, you must never pray to any other deity with Allah otherwise you shall be (included) among the (people) punished.

فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ مِنَ الْمُعَذِّبِينَ ﴿٢١٣﴾

214. And you must warn your closest relatives.

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٤﴾

215. And you must conduct yourself, affably, in all humility with such believers as follow you.

وَأَخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢١٥﴾

216. But, if they disobey you, you must, then, tell them, "I am free from any obligation of what you do."

فَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِمَّا تَعْمَلُونَ ﴿٢١٦﴾

217. And you must rest in (trust in Allah), the Almighty, the Most Merciful

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٢١٧﴾

218. Who sees you when you get up for the night prayer

الَّذِي يَرَبُّكَ حِينَ تَقُومُ ﴿٢١٨﴾

219. And your movement among (the believers) who prostrate themselves (to Allah).

وَتَقَلَّبَكَ فِي السَّاجِدِينَ ﴿٢١٩﴾

220. He is, indeed, the Hearer, the Omniscient.

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٢٠﴾

221. Shall I tell you on whom devils descend?

هَلْ أَتَيْتُكُمْ عَلَىٰ مَنْ تَنْزِلُ الشَّيَاطِينُ ﴿٢٢١﴾

222. They descend on every liar, sinner.

تَنْزِلُ عَلَىٰ كُلِّ آفَاكٍ وَثِيعٍ ﴿٢٢٢﴾

223. They lend them their ears and most of them are liars.

يُلْقُونَ السَّمْعَ وَأَكْثُهُمْ كَاذِبُونَ ﴿٢٢٣﴾

224. And, (as for) poets, only, the misguided follow them.

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٢٢٤﴾

225. Do you not see that they wander in every valley (the realm of imagination)?

أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٢٢٥﴾

226. And that they say what they do not do.

227. Except (those poets) who believe and do good deeds and remember Allah frequently and retaliate after they are wronged; and (those people) who are doing wrong shall, soon, know which place they are going to return to (the afterworld).

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٦﴾

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ
كَثِيرًا وَأَنصَرُّوا مِنْ بَعْدِ مَا ظَلَمُوا وَسَيَعْلَمُ الَّذِينَ
ظَلَمُوا أَيَّ مَنْقَلَبٍ يَنْفَلِبُونَ ﴿٢٢٧﴾