

SURATUZZUKHRUF (43)

The *Suratuzzukhruf* continues the theme of the preceding two surahs that the *Quraan* is the emanation of His mercy, might, and wisdom. In this Surah, Allah swears by the *Quraan* that the polytheists are wrong in calling it a forged book. On the contrary, it is the last edition of the guidance, being revealed to the Last Messenger and it is inscribed in the Source Book with Allah. The fifth verse addresses the polytheists directly and tells them that the purpose of this book is to persuade them to exercise their reason and make them abandon polytheism otherwise they shall meet the same fate, asserts the eighth verse, as the doomed peoples of old had met after ridiculing their messengers.

The Surah, then, proceeds, from the ninth verse to the fourteenth verse, to argue for His omnipotence and providence from natural phenomena and make them realize that Allah, alone, has done all these favours to them and to Him they shall be returned to account for whether they make use of them thankfully or thanklessly. But they associate deities with Him in spite of it, only thanklessly, and they go to such an extent as to make angels — Allah's functionaries — His daughters. The Surah criticizes it up to the nineteenth verse. The next three verses criticize their ignorant worship of deities which, they claim, as the twenty-second verse records, have been handed down to them by their forefathers and they accept it uncritically without exercising their reason while their prosperity has blinded them. Then, the Surah proceeds to warn them, from the twenty-third verse to the twenty-fifth verse, that if they do not listen to reason and their warner, they shall, also, like the past repudiators of messengers and books, be wiped out.

The Surah, then, debunks their claim that all of their forefathers were polytheists. Their Patriarch, Abraham, reminds them the twenty-sixth verse, was not an idol worshipper and the Holy House is a standing proof to counter their claim. His tradition is being revived by the Last Messenger and the Last Book. But the polytheists, in sheer opposition, call it magic and disbelieve in it, asserts the thirtieth verse. What, in fact, drives them to oppose the Messenger is their arrogance and prosperity as the thirty-first and thirty-second verses point out. From the thirty-third verse to the thirty-fifth verse, the Surah explains that no amount of gold and silver can equate with belief and fearing Him and guarding oneself against His disobedience which shall, alone, matter in the afterworld. The Surah, from the thirty-sixth verse to the thirty-ninth verse, points out that since human beings have the freedom of choice, whoever chooses to follow devils is facilitated to do so only to be punished in the afterworld along with the devils, their leaders. The Surah, from the fortieth verse to the forty-fifth verse, proceeds to console and assure the Messenger that he is, certainly, following the straight path while the polytheists, blinded to the guidance and deafened to it by vested interest, shall not respond to it though the *Quraan* is an honour to them. And if they do not do so, they shall be punished as all the messengers preceding the Last Messenger had taught that Allah, the Most Gracious, alone, is worth being served (worth being rendered exclusive obedience and submission).

The Surah, then, narrates the story of Moses, in brief, from the forty-seventh verse to the fifty-sixth verse, to show that as the Makkan polytheists' chiefs and elders, in their arrogance and prosperity, do not listen to the Last Messenger, similarly, Pharaoh and his aristocracy had treated Moses and hence, been punished. As their power, prosperity, and pride had not availed them, similarly, the Makkan chiefs and elders, nothing in comparison with them, shall not gain anything from their blind opposition to the Messenger.

Jesus Christ, as the Surah, from the fifty-seventh verse to the sixty-fifth verse, asserts, had, also, given the same message _ render exclusive obedience to Allah. But his successors had rendered his message dubious and they shall be punished.

The Surah, then, proceeds, from the sixty-sixth verse to the seventy-eighth verse, to show the polytheists what will happen on the Judgement Day. The believers shall enjoy themselves in the Paradise while polytheists shall suffer eternal punishment in the Hell without, in any way, being mitigated because, the seventy-eighth verse points out that they had not submitted themselves to the discipline of the *Quraan* in the world. From the seventy-ninth verse to the eighty-third verse, the Surah threatens the polytheists' chiefs, conspiring against the Messenger, to be punished if they continue their secret conversation. They shall, soon, see the Day for their whisperings are being recorded. The Surah proceeds to impress on them that the entire cosmos is being operated by Him as the Sovereign. He knows when the Day will come. But in any case, polytheists shall not have any intercessors because, after accepting that Allah has created the cosmos as well as human beings, they associate angels and other deities with Him. Since they refuse to listen to the Messenger, the last two verses record his prayer to Allah and His reply to ignore them because they shall, soon, come to know the outcome of polytheism and refusal to accept Islamic monotheism.

SURATUZZUKHRUF

In the name of ALLAH, the Most Gracious, the Most Merciful

1. *Haameem*
2. By the Book (*Quraan*) expounding (the guidance).
3. We have revealed it as a recitation in 'Arabic so that you should exercise your reason.
4. And it is (inscribed) in the Source Book with Us, (the Book) sublime, containing wisdom.
5. Shall We, then, leave off (revealing) the Book to you (in the form of the *Quraan*) ignoring that you are an immoderate (exceeding proper bounds) people?
6. And how many a prophet We had sent among the peoples of old!
7. And no prophet had, ever, come to them, but they had laughed at him.
8. Hence, We wiped out (the people) more violent in seizure than they (the Makkans are) and the example of the peoples of old has preceded.
9. And if you ask them who has created the heavens and the Earth, they will, certainly, say, "The Almighty, the Omniscient (Allah)"
10. Who has made the Earth flat for you and made paths throughout her for you so that you may be led on the right ways.

سُورَةُ الزُّكْرُوفِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمِّ

وَالْكِتَابِ الْمُبِينِ

إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا

لَعَلَّكُمْ تَعْقِلُونَ

وَلَئِنَّهُ فِي أَوَّلِ الْكِتَابِ لَدَيْنَا عَلَى حَكِيمٍ

أَفَضْرَبُ عَنْكُمْ الذِّكْرَ صَفْحًا

أَنْ كُنْتُمْ قَوْمًا مُسْرِفِينَ

وَكَمْ أَرْسَلْنَا مِنْ نَبِيٍّ فِي الْأَوَّلِينَ

وَمَا يَأْنِيهِمْ مِنْ نَبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ

فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَى

مِثْلُ الْأَوَّلِينَ

وَلَيْن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

لَيَقُولَنَّ خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَجَعَلَ

لَكُمْ فِيهَا سُبُلًا لَعَلَّكُمْ تَهْتَدُونَ

11. And (it is He) Who sends water from the clouds to a certain measure (quantity) and then, We vivify, by it, a dead land__ in this way, you shall be raised (from the dead).

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَاءً يَقْدَرُ فَأَنْشَرَنَا
بِهِ بَلَدَةً مَيِّتًا كَذَلِكَ تُخْرَجُونَ ﴿١١﴾

12. And (it is He) Who has created all the pairs and made, for you, many kinds of feluccas (coasting vessels) and quadrupeds on which you ride (travel or are carried on),

وَالَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا وَجَعَلَ
لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَامِ مَا تَرْكَبُونَ ﴿١٢﴾

13. So that you should sit well on their backs (and boards) and then, remember your *Rabb's* grace when you are seated properly on them and say, "Free from all the imperfections is He Who has subjected to our sway (power and authority) this (vessel or animal) serviceably and we could not have brought it under our control (the power of directing and restraining).

لِيَسْتَوُوا عَلَى ظُهُورِهِ ثُمَّ تَذْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا
اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا سُبْحَنَ الَّذِي سَخَّرَ
لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ﴿١٣﴾

14. And to our *Rabb*, we are, certainly, going to return."

وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ ﴿١٤﴾

15. And they (polytheists) allege, some of His Own created human beings, a part of Him; man is, indeed, clearly thankless.

وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا إِنَّ الْإِنْسَانَ
لَكَفُورٌ مُبِينٌ ﴿١٥﴾

SECTION 2

16. Has He singled out, of what He creates, daughters (for Himself) and chosen you to grant you sons?

أَمْ أَحَدَدُ مِمَّا يَخْلُقُ بَنَاتٍ وَأَصْفَنَكُمْ
بِالْبَنِينَ ﴿١٦﴾

17. Though when anyone of them is announced the news of (a daughter) which he alleges as an attribute (of Allah), the Most Gracious, his face turns black and he is choked with rage and grief

وَإِذَا بُشِّرَ أَحَدُهُمْ بِمَا ضَرَبَ لِلرَّحْمَنِ مَثَلًا
ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ﴿١٧﴾

18. And (says to himself, "Has to me been born one) who is reared in ornaments and who, in arguments, is, also, without being clear?"

أَوْ مَنْ يُنشِئُ فِي الْحِلْيَةِ وَهُوَ فِي الْخِصَامِ
غَيْرُ مُبِينٍ ﴿١٨﴾

19. And they allege angels who are the servants of (Allah), the Most Gracious, to be feminine; were they, present at their creation? Their testimony shall be taken down and they shall be questioned.

وَجَعَلُوا الْمَلَائِكَةَ الَّذِينَ هُمْ عِبَادُ الرَّحْمَنِ إِنثًا
أَشْهَدُوا خَلَقَهُمْ سَتُكْتَبُ شَهَادَتُهُمْ
وَيُسْأَلُونَ ﴿١٩﴾

20. And they say, "If (Allah), the Most Gracious, had willed, we would not have worshipped them." They have no knowledge of such (matters): they do not go but by guessing.

وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا عَبَدْنَاهُمْ مَّا لَهُمْ بِذَلِكَ
مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٢٠﴾

21. Did We give them, before it (the *Quraan*), any book and hence, they adhere to it?

أَمْ آتَيْنَاهُمْ كِتَابًا مِنْ قَبْلِهِ فَهُمْ بِهِ
مُسْتَمْسِكُونَ ﴿٢١﴾

22. But they say, "We found our forebears on a certain way and we are following in their footsteps."

بَلْ قَالُوا إِنَّا وَجَدْنَا آبَاءَنَا عَلَى أُمَّةٍ
وَإِنَّا عَلَى آثَرِهِمْ مُهْتَدُونَ ﴿٢٢﴾

23. And, in this way, We did not send, before you, any warner to any town, but the opulent and luxurious, led to committing excesses, said, "We found our forebears on a certain way and we are being led in their footsteps" (their long established patterns of conduct).

وَكَذَلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِنْ نَذِيرٍ
إِلَّا قَالَ مُتْرَفُوهَا إِنَّا وَجَدْنَا آبَاءَنَا عَلَى أُمَّةٍ
وَإِنَّا عَلَى آثَرِهِمْ مُقْتَدُونَ ﴿٢٣﴾

24. Said (the messenger), "And (will you continue following them) even if I have come to you with the guidance better than what you found your forebears (treading) on?" They said, "We reject (disbelieve in) what you have been sent with."

قُلْ أَوْ لَوْ جِئْتُكُمْ بِآهْدَىٰ مِمَّا وَجَدْتُمْ عَلَيْهِ
آبَاءَكُمْ قُلْ قَالُوا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿٢٤﴾

SECTION 3

25. Then, We inflicted vengeance (punishment) on them and then, consider, how (terrible) the end of the belying and denying was!
26. And remember when Abraham said to his father and his people, "I am free from the blame (of worshipping the idols) which you worship.
27. But (I believe in and serve Allah) Who has originated me and hence, He shall guide me"
28. And he handed it down (to his descendants), as the gospel truth, surviving close after him so that they may return (to it).
29. On the contrary (in spite of their straying), I let them and their forebears enjoy themselves for a long time till the truth (*Quraan*) and the Messenger expounding (the guidance) came to them.
30. And when the truth (*Quraan*) came to them, they said, "It is magic and we reject (disbelieve in) it."
31. And they said, "Why has this *Quraan* not been revealed to any great man of the two (big) towns" (Makka and *Taaif*)?
32. Do they deal out your *Rabb's* mercy? We deal out their livelihood among them in the life of the world and exalt the positions of some (of them) above the others so that one may take work from the other and your *Rabb's* mercy is better than what they are accumulating.

فَانْتَقَمْنَا مِنْهُمْ فَأَنْظَرَكَيْفَ

كَانَ عَقِبَةُ الْكَافِرِينَ ﴿٢٥﴾

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ وَقَوْمِهِ

إِنِّي بَرَاءٌ مِّمَّا تَعْبُدُونَ ﴿٢٦﴾

إِلَّا الَّذِي فَطَرَنِي فَإِنَّهُ سَيَهْدِينِ ﴿٢٧﴾

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقِبِهِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢٨﴾

بَلْ مَتَّعْتُ هَؤُلَاءِ وَآبَاءَهُمْ حَتَّى جَاءَهُمُ

الْحَقُّ وَرَسُولٌ مُبِينٌ ﴿٢٩﴾

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ وَإِنَّا بِهِ

كَافِرُونَ ﴿٣٠﴾

وَقَالُوا لَوْلَا نُزِّلَ هَذَا الْقُرْآنُ عَلَى رَجُلٍ

مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ ﴿٣١﴾

أَمْ هُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ

مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ

بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُم بَعْضًا سُلْخًا

وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٣٢﴾

33. And if it were not that all the human beings would follow a single way, We would make the roofs of the houses and the stairways by which they go up, of (those people) who disbelieve in (Allah), the Most Gracious, of silver.

وَلَوْلَا أَن يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً لَّجَعَلْنَا
لِمَن يَكْفُرُ بِالرَّحْمَنِ لِبُيُوتِهِمْ سُقْفًا مِّن فِضَّةٍ
وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ﴿٣٣﴾

34. And (also, make) the doors of their houses and the thrones on which they recline (against pillows, of silver).

وَلِبُيُوتِهِمْ أَبْوَابًا وَسُرُورًا عَلَيْهَا يُتَكَوَّنُونَ ﴿٣٤﴾

35. And (We would make all the above things of) gold; and all such (adornments) are nothing but the enjoyment of the life of the world; and the afterworld, in your *Rabb's* view, belongs to the fearing.

وَرُحُرَفًا وَإِن كُنَّا لَمَّا مَنَعُ الْحَيَاةِ الدُّنْيَا
وَالْآخِرَةِ عِندَ رَبِّكَ لِلْمُتَّقِينَ ﴿٣٥﴾

SECTION 4

36. And whoever turns away (rejects) the Book (*Quraan*) of the Most Gracious, We ordain a devil for him and then, he becomes his companion.

وَمَن يَعْصِ عَن ذِكْرِ الرَّحْمَنِ نُقَيِّضْ لَهُ شَيْطَانًا
فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾

37. And they (such devils) prevent them from the right path and they think that they are being led aright,

وَلِيَأْتِيَهُمْ لِيَصُدُّوهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ
أَنَّهُم مُّهْتَدُونَ ﴿٣٧﴾

38. Until, when he comes to Us, he will say, "Would that there were the distance between the east and the west between me and you (the devil) because what a bad companion" (you proved to be)!

حَتَّىٰ إِذَا جَاءَهُ نَاوَالَ يَنَلَيْتُ بَيْنِي وَبَيْنَكَ
بَعْدَ الْمَشْرِقَيْنِ فَيَنسُ الْقُرَيْنِ ﴿٣٨﴾

39. (They will be told), "And (your regret) shall not benefit you, today,

وَلَن يَنفَعَكُمُ الْيَوْمَ إِذ ظَلَمْتُمْ

at all, because you have been doing wrong (in the world). All of you shall, therefore, share in the punishment."

40. Will you, then, make the deaf hear or guide the blind and (those people) who are through clear misguidance?
41. Hence, either We will bring about your death and then, We will inflict vengeance (punishment) on them
42. Or We will show you what We threaten them with because We possess power over them.
43. Hence, you must adhere to what has been revealed to you: you are, certainly, on the straight path.
44. And indeed, it (the *Quraan*) is glory (high renown / honour) for you and for your people and all of you shall, soon, be questioned.
45. And ask whom We had sent, before you, as Our messengers whether We had appointed, besides (Allah), the Most Gracious, any other deities who were to be worshipped.

SECTION 5

46. And We had sent Moses, with Our miracles, to Pharaoh and his nobles (aristocracy) and hence, he said (to him), "I am the messenger of the *Rabb* of all the worlds in the cosmos."
47. But, when he came to them with Our miracles, they started laughing at them.

أَتَكْفُرُ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٨﴾

أَفَأَنْتُمْ تُسْمِعُ الصُّمَّ أَوْ تَهْدِي الْعُمْى
وَمَنْ كَانَتْ فِي ضَلَالٍ مُبِينٍ ﴿٣٩﴾

فَأَمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ ﴿٤٠﴾

أَوْ تُرِيَنَّاكَ الَّذِي وَعَدْتَهُمْ فَأَنَّا عَلَيْهِمْ مُّقَدِّرُونَ ﴿٤١﴾

فَأَسْتَمِمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ إِنَّكَ عَلَى صِرَاطٍ
مُسْتَقِيمٍ ﴿٤٢﴾

وَإِنَّهُ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ وَسَوْفَ تُسْأَلُونَ ﴿٤٣﴾

وَسْأَلُ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا
أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ إِلَهًا يُعْبَدُونَ ﴿٤٤﴾

وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا إِلَى فِرْعَوْنَ
وَمَلَإِيْنِهِ فَقَالَ إِنِّي رَسُولُ رَبِّ الْعَالَمِينَ ﴿٤٥﴾

فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ ﴿٤٦﴾

48. And We did not show them any miracle, but it was greater than the previous one and We seized them in punishment so that they might return (to the guidance).

وَمَا نُرِيهِمْ مِنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا
وَأَخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٤٨﴾

49. And they said, "O magician! Pray for us to your *Rabb* by what He has commissioned you with, we will, certainly, be guided aright."

وَقَالُوا يَا أَيُّهَا السَّاحِرُ ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ
عِنْدَكَ إِنَّا لَمُهْتَدُونَ ﴿٤٩﴾

50. But, when We removed the punishment from them, they used to violate (their promise).

فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْكُثُونَ ﴿٥٠﴾

51. And Pharaoh proclaimed among his people — he said, "O my people! Does sovereignty of Egypt not belong to me and are these rivers not flowing under me? Do you not, then, realize?

وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَا قَوْمِ أَلَيْسَ
لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي مِنْ تَحْتِي
أَفَلَا تَبْصُرُونَ ﴿٥١﴾

52. (Is he better) or I am better than this one who is weak and contemptible and can, hardly, explain himself?

أَمْ أَنَا خَيْرٌ مِنْ هَذَا الَّذِي هُوَ مَهِينٌ
وَلَا يَكَادُ يُبِينُ ﴿٥٢﴾

53. (If he is, really, what he claims to be), why have bracelets of gold not been bestowed on him or angels not come with him acting as an escort to him?"

فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِنْ ذَهَبٍ أَوْ
مَلَائِكَةٌ مُقْتَرِبُونَ ﴿٥٣﴾

54. Hence, he made light of and scared his people into ignorance and then, they obeyed him; they were, certainly, a transgressing people.

فَأَسْتَحَفَّ قَوْمَهُ فَأَطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا
فَاسِقِينَ ﴿٥٤﴾

55. So, when they roused Our indignation, We inflicted Our vengeance (punishment) on them and hence, We drowned them collectively (the whole army).

فَلَمَّا آسَفُونَا انْتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ
أَجْمَعِينَ ﴿٥٥﴾

56. Hence, We turned them into the doomed peoples of the past and a lesson for the succeeding generations.

فَجَعَلْنَاهُمْ سَلَفًا وَمَثَلًا لِلْآخِرِينَ ﴿٥٦﴾

SECTION 6

57. And when the example of Mary's son was given, your people raised a shout at it.

وَلَمَّا ضَرَبَ ابْنُ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ ﴿٥٧﴾

58. And they said, "Are our deities better or he" (Jesus Christ)? They do not mention it to you but for the sake of an (acrimonious) dispute; they are, rather, a quarrelsome people.

وَقَالُوا لَا إِلَهَ إِلَّا خَيْرُ أَمْ هُوَ مَا ضَرَبُوهُ لَكَ إِلَّا جَدَلًا بَلْ هُمْ قَوْمٌ خَصِمُونَ ﴿٥٨﴾

59. He (Jesus Christ) was nothing but a servant (messenger) on whom We had bestowed our grace and made him an exemplar (model / pattern) for the children of Israel.

إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِبَنِي إِسْرَءِيلَ ﴿٥٩﴾

60. And if We so will, we can create, from you, angels who will succeed you on the Earth.

وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي الْأَرْضِ يَخْلُقُونَ ﴿٦٠﴾

61. And he (Jesus Christ) is, certainly, a proof positive (indicative of the approach) of the Hour of Resurrection and hence, you must have no doubt about it and follow me — this is the straight path.

وَإِنَّهُ لَعِلْمٌ لِلسَّاعَةِ فَلَا تَمْتَرْتُمْ بِهَا وَاتَّبِعُونِ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

62. And the Devil must not prevent you (from it, for) he is your manifest enemy.

وَلَا يَصُدُّكُمْ الشَّيْطَانُ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٦٢﴾

63. And when Jesus Christ came with clear evidences, he said, "I have come to you with wisdom and (I have come to you) in order to explain to you some of (the matters) about which you differ among

وَلَمَّا جَاءَ عِيسَى بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلِأُبَيِّنَ لَكُمْ بَعْضَ الَّذِي تَخْتَلَفُونَ فِيهِ فَأَتَقُوا اللَّهَ وَاطِيعُونَ ﴿٦٣﴾

yourselves and hence, you must fear disobeying Allah and obey me.

64. Indeed, Allah, (alone), is my *Rabb* and your *Rabb* and hence, you must serve (render exclusive obedience to) Him __ this is the straight path"

إِنَّ اللَّهَ هُوَ رَبِّي وَرَبُّكُمْ فَأَعْبُدُوهُ
هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦٤﴾

65. But, (after his guidance, various) disbelieving parties differed among themselves and hence, woe betide all (those people) who do wrong (associate dieties with Allah) from the punishment of a grievous Day!

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ ظَلَمُوا مِنْ عَذَابٍ يَوْمَ الْيَوْمِ ﴿٦٥﴾

66. Are they awaiting, nothing but, the Hour of Resurrection that it should come upon them suddenly and they should not, even, realize?

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٦٦﴾

67. Bosom / true friends shall, on that Day, be one another's enemies except the fearing (who will be told) __

الْأَخِلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ ﴿٦٧﴾

SECTION 7

68. "O My servants! You will neither fear for yourselves, today, nor will you grieve __"

بِعِبَادٍ لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ ﴿٦٨﴾

69. Who believe in Our verses and submit themselves (to Us, shall be told),

الَّذِينَ آمَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ ﴿٦٩﴾

70. "Enter the Paradise, you and your types! You shall be made happy."

ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ ﴿٧٠﴾

71. Dishes of gold and cups shall be passed round among them and in it (they shall find) what hearts long for and eyes delight in and (they shall be told), "You shall live in it eternally,

يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِنْ ذَهَبٍ وَأَكْوَابٍ
وَفِيهَا مَا شَتَّىٰ هَبِ الْأَنْفُسِ وَلَكِنَّ الْأَعْيُنَ
وَأَنْتَرَفِيهَا خَالِدُونَ ﴿٧١﴾

72. And such is the Paradise that you have inherited for (as a reward for) what you used to do (in the world).

وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٧٢﴾

73. For you, there are, in it, abundant fruit from which you will eat."

لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ ﴿٧٣﴾

74. The criminals shall (go) through the punishment of the Hell eternally.

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾

75. (This punishment) shall not be abated from them and they shall be driven to despair in it.

لَا يَفْتَرِعْنَاهُمْ وَهُمْ فِيهِ مُبْسُونَ ﴿٧٥﴾

76. And We have not done any wrong to them, but they were themselves wrongdoers (in the world).

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ ﴿٧٦﴾

77. And they will call out, "O master (of the Hell! Request) your *Rabb* to put an end to us." He will say, "You are going to stay put."

وَنَادَوْا بِمَوْلَانَا لِنُقِضَ عَلَيْنَا رَبُّكَ قَالَ إِنَّكُمْ مَكْبُوتُونَ ﴿٧٧﴾

78. (They will be further told), "We had come to you with the truth, but most of you were haters of the truth" (*Quraan*).

لَقَدْ جِئْنَاكُمْ بِالْحَقِّ وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَارِهُونَ ﴿٧٨﴾

79. Have they decided on a certain course of action? (If so), We are, also, going to decide on (Ours).

أَمْ أَمَرْنَا أَمْرًا فَإِنَّا مُبْرِمُونَ ﴿٧٩﴾

80. Do they think that We do not hear their secrets and their whispering? Yes (why not)? (We hear everything) and Our angels, with them, keep on writing (everything).

أَمْ يَحْسِبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَىٰ وَرُسُلُنَا لَدَيْهِمْ يَكْتُبُونَ ﴿٨٠﴾

81. Say, "If (Allah), the Most Gracious, had any issue, I would, then, be the first of all the worshippers."

قُلْ إِن كَانَ لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ الْعَابِدِينَ ﴿٨١﴾

82. The *Rabb* of the heavens and the Earth __ the *Rabb* of the Throne __ is free from the imperfections that they allege (to Him).

سُبْحَنَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ ﴿٨٢﴾

83. Hence, leave them, let them indulge in idle talk and be at play till they confront their Day which they are being threatened with.

فَذَرَّهُمْ يُخَوِّضُوا وَيَلْعَبُوا حَتَّى يُلَاقُوا يَوْمَهُمُ
الَّذِي يُوعَدُونَ ﴿٨٣﴾

84. And it is He Who is (the only) God throughout the heaven and (the only) God throughout the Earth; and He is the Sole Source of wisdom, the Omniscient.

وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهٌُ وَفِي الْأَرْضِ
إِلَهٌُ وَهُوَ الْحَكِيمُ الْعَلِيمُ ﴿٨٤﴾

85. And Sublime and Sanctified is He to Whom belongs the sovereignty of the heavens and the Earth and what is between both of them and with Him is the knowledge of the Hour of Resurrection and to Him all of you shall be returned.

وَتَبَارَكَ الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
وَعِنْدَهُ عِلْمُ السَّاعَةِ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٥﴾

86. And (those deities) whom they pray to, besides Him, shall not possess the power of interceding (for anyone with Allah) except (those people) who bear witness to the truth (Islam, in this world) and they have knowledge.

وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ الشَّفَعَةَ
إِلَّا مَنْ شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُونَ ﴿٨٦﴾

87. And if you ask them who has created them, they will, certainly, say, "Allah." Where are, then, they, weak-mindedly, being deterred (from the truth)?

وَلَيْن سَأَلْتَهُمْ مَنْ خَلَقَهُمْ
لَيَقُولُنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ ﴿٨٧﴾

88. And his word (the Messenger's complaint) — "O my *Rabb!* These are the people who do not believe" — (is known to Allah).

وَقِيلَ يَا رَبِّ إِنَّ هَؤُلَاءِ قَوْمٌ لَا يُؤْمِنُونَ ﴿٨٨﴾

89. Hence, you must condone them and say, "Peace" (be on you). They shall, soon, come to know.

فَأَصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ فَسَوْفَ يَعْلَمُونَ ﴿٨٩﴾