

SURATUNNABAA' (78)

The *Suratunnabaa'* complements and elucidates the *Suratulmursalaat*. The Surah forthrightly affirms, in the seventeenth verse, that the Judgement Day, mentioned in the *Suratulmursalaat*, has, already, been appointed. The Surah dismisses all the doubts and misgivings of the then Makkan disbelievers as unfounded. It calls the Resurrection as the great news and threatens them in the fourth and fifth verses. From the sixth verse to the seventeenth verse, the Surah presents ten natural phenomena to convince them that Allah Who can create such tangibles can also create what appears to them intangible. And then, comes the seventeenth verse to set at rest all their vague questionings. To accentuate it, the Surah proceeds, from the eighteenth verse to the twenty-eighth verse, to give them an image of the Day with all its horrors. The twenty-ninth verse warns them of recording their words and deeds and the thirtieth verse, further, warns them of continuing addition to their punishment in the Gehenna (Hell) which lies in wait for them.

The Surah, then, proceeds, from the thirty-first verse to the thirty-sixth verse, to give an image of how the fearing will be rewarded by Allah. The Surah, finally, proceeds, from the thirty-seventh verse to the fortieth verse, to give yet another image of the Judgement itself, when angels, standing in array along with Gabriel, will not intercede for anyone with Allah, the *Rabb* of the cosmos. The fortieth verse accentuates the warning all the more as the Day of their punishment has drawn near and hence, on that Day, every disbeliever shall repent of his belying and denying the Day but in vain.

SURATUNNABAA'

In the name of ALLAH, the Most Gracious, the Most Merciful

1. What are they questioning one another about?
2. About the great (momentous) information?
3. About which they disagree among themselves?
4. Not at all, they shall, soon, come to know (that they are wrong).
5. Again, not at all, they shall, soon, come to know (that the Judgement Day shall come).
6. Have we not made the Earth a smooth resting place?
7. And, (have we not made) the mountains, stakes?
8. And We have created you in pairs,
9. And made your sleep a rest for the body,
10. And made the night a screen (hiding everything),
11. And made the day, affording time to earn a living,
12. And built, above you, seven firm (securely and solidly fixed heavens),
13. And made (the Sun) an incandescent (hot and bright) lamp.

سُورَةُ النَّبَاِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَمَّ يَتَسَاءَلُونَ ﴿١﴾

عَنِ النَّبَاِ الْعَظِيمِ ﴿٢﴾

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾

كَلَّا سِعَاثُونَ ﴿٤﴾

تَوَكَّلَا سِعَاثُونَ ﴿٥﴾

أَلَمْ نَجْعَلِ الْأَرْضَ مَهْدًا ﴿٦﴾

وَالْجِبَالَ أَوْتَادًا ﴿٧﴾

وَخَلَقْنَاهُ رِزْقًا ﴿٨﴾

وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾

وَجَعَلْنَا أَيْلًا لِّبَاسًا ﴿١٠﴾

وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾

وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ﴿١٢﴾

وَجَعَلْنَا سِرَاجًا وَهَّاجًا ﴿١٣﴾

14. And We send, from the clouds,
water falling copiously,
15. So that We should bring forth, by it,
grain and vegetation,
16. And luxuriant gardens.
17. Indeed, the Day of Judgement has,
already, been appointed __
18. The Day when the trumpet is
sounded, all of you shall come (out
of your graves) by troops.
19. And the heaven shall be opened and
hence, it will be gates (upon gates).
20. And the mountains shall be moved
and hence, they shall turn into
mirages.
21. In fact, the Hell lies in ambush,
22. As a place of return for those
exceeding in doing wrong and
committing sins. (They shall)
23. Remain in it for a long stretch of
time,
24. Tasting neither any coolness nor
any drink in it
25. Except boiling water and purulent
matter (pus).
26. (Hence, they will have) a suitable
requital (because)
27. They do not fear the accountability
(of their actions)
28. And belie and deny Our verses,
belying and denying (them wholly),

وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً نَّجَاجًا ﴿١٤﴾

لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾

وَجَنَّاتٍ أَلْفَافًا ﴿١٦﴾

إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ﴿١٧﴾

يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾

وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ﴿١٩﴾

وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾

لِلطَّغْيِينِ مَتَابًا ﴿٢٢﴾

لَيَبِثَنَّ فِيهَا أَحْقَابًا ﴿٢٣﴾

لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ﴿٢٤﴾

إِلَّا أَحْمِيمًا وَعَسَاقًا ﴿٢٥﴾

جَزَاءً وَفَاءً ﴿٢٦﴾

إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا ﴿٢٧﴾

وَكَذَّبُوا بِآيَاتِنَا كَذًّا بَا ﴿٢٨﴾

29. Though We count and preserve everything (what they say and do in the world) as a record.
30. (On entering the Hell, they will be told), "Hence, taste (the fruits of your misdeeds) because We will not add to you but punishment."

SECTION 2

31. The fearing shall have success,
32. Walled gardens and grapes,
33. And full-bosomed virgins matching in ages,
34. And cups brimming with wine.
35. They will neither hear any nonsense nor any falsehood in them (gardens)
36. As a reward on the part of your *Rabb* __ a gift granted generously __
37. The *Rabb* of the heavens and the Earth and what is between both (of them), the Most Gracious (Allah) Whom they shall not dare address
38. On the Day, when Gabriel and the angels stand in array, they (human beings) shall not speak except whom the Most Gracious (Allah) permits and he says (what is) right.
39. Such a day is a certainty and hence, whoever wishes may take, on returning (to the afterworld), an abode (an eternal home) with his *Rabb*.

وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ﴿٣١﴾

فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا ﴿٣٢﴾

إِنَّ لِلْمُتَّقِينَ مَفَارِجًا ﴿٣٣﴾

حَدَائِقَ وَأَعْنَابًا ﴿٣٤﴾

وَكَوَاعِبَ أُنْرَابًا ﴿٣٥﴾

وَكَأْسًا دِهَاقًا ﴿٣٦﴾

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا ﴿٣٧﴾

جَزَاءً مِّن رَّبِّكَ عَطَاءً حِسَابًا ﴿٣٨﴾

رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَمْلِكُونَ مِنْهُ خِطَابًا ﴿٣٩﴾

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ

إِلَّا مَن أَمَرَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ﴿٤٠﴾

ذَٰلِكَ الْيَوْمُ الْحَقُّ فَمَن شَاءَ اخْتِذْ إِلَىٰ رَبِّهِ مَنَابًا ﴿٤١﴾

40. Indeed, We warn you against a punishment drawing near: on that Day, a man will perceive what both of his hands do (in the world) and a disbeliever will say, "Would that I were (as insensate as) the earth!"

إِنَّا أَنْذَرْتَكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ
مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ لِيَلَيْتَنِي كُنْتُ تَرَبًّا ﴿٤٠﴾