

SURATULINFITAAR (82)

The *Suratulinfitaar* propounds the theme of warning the Makkan polytheists of the Doomsday, the Resurrection, and the Judgement as the exact counterpart of the *Suratuttakweer*, being its twin. When the Doomsday is heralded with the sounding of the first trumpet, as the first four verses of the Surah specify, the space shall split, billions and billions of stars, losing gravitational force, shall fall scattered, oceans shall be cleft into burning for oxygen and hydrogen shall be separated. After this holocaust, the Resurrection of all the human dead shall come to pass. The fifth verse of the Surah is thematically the same as the fourteenth verse of the preceding Surah -- Judgement, among all the human beings shall be pronounced in strict conformity with all the canons of justice.

In the preceding surah, the *Quraan* has been affirmed as the sole incarnation of guidance. In this surah, those people who belie and deny the Judgement, have been addressed directly and told of Allah's omnipotence in creating and His providence in shaping, constructing, balancing, and equilibrating man. If Allah can do it, and He does it, He can, also, resurrect him and hold him accountable for His innumerable gifts to man in this world. The Surah, therefore, in its tenth, eleventh, and twelfth verses warns man that angels watch over every man and record what he does to be the basis of his accountability on the Judgement Day.

Hence, evildoers shall go into the Hell and the virtuous / obedient shall, naturally, be in bliss. The repetition of the Judgement Day in the eighteenth verse intensifies the horror of the Day for the belying and denying in this world and the last verse stresses Allah's supremacy on that Day and excludes all intercessors.

SURATULINFITAAR

In the name of ALLAH, the Most Gracious, the Most Merciful

1. When the heaven (space) is split,
2. And when the stars fall scattered,
3. And when the oceans are cleft (into burning by the separation of oxygen and hydrogen),
4. And when the graves are turned upside down,
5. Everybody shall know what (actions) he does and delays (doing).
6. Oh, man! What deludes you away from your *Rabb*, the Most Generous,
7. Who creates you and then, composes you (proportionately and harmoniously) and then, equilibrates you (adjusts all the parts of your body)?
8. In whatever form / shape He wills, He constructs you.
9. Not at all, but (the fact is that) you belie and deny the Judgement,
10. Though there are angels watching over you,
11. Honourable writers.
12. They know what you do.

سُورَةُ الْإِنْفِطَارِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- إِذَا السَّمَاءُ انْفَطَرَتْ ١
- وَإِذَا الْكَوَاكِبُ انْتَرَتْ ٢
- وَإِذَا الْبِحَارُ فُجِّرَتْ ٣
- وَإِذَا الْقُبُورُ بُعْثِرَتْ ٤
- عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ٥
- يَا أَيُّهَا الْإِنْسَانُ مَا غَرَكَ بِرَبِّكَ الْكَرِيمِ ٦
- الَّذِي خَلَقَكَ فَسَوَّنَكَ فَعَدَلَكَ ٧
- فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ٨
- كَلَّا بَلْ تُكَذِّبُونَ بِالَّذِينَ ٩
- وَأِنْ عَلَيْكُمْ لَحَافِظِينَ ١٠
- كِرَامًا كَاتِبِينَ ١١
- يَعْلَمُونَ مَا تَفْعَلُونَ ١٢

13. Indeed, the dutiful / obedient shall be in bliss (a state of joy and blessedness)
14. And the evildoers shall be in the blazing fire of (the Hell).
15. They shall enter (go into) it on the Judgement Day.
16. And they shall not disappear from it.
17. And what do you know what the Judgement Day is?
18. Again, what do you know what the Judgement Day is?
19. It is the Day when nobody shall have any power to help anybody else in the least and supreme power (to judge) shall, on that Day, belong to Allah.

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾

وَأِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ﴿١٤﴾

يَصْلَوْنَهَا يَوْمَ الدِّينِ ﴿١٥﴾

وَمَا هُمْ عَنْهَا بِغَائِبِينَ ﴿١٦﴾

وَمَا أَدْرَاكَ مَا يَوْمُ الدِّينِ ﴿١٧﴾

ثُمَّ مَا أَدْرَاكَ مَا يَوْمُ الدِّينِ ﴿١٨﴾

يَوْمَ لَا تَعْمَلُكَ نَفْسٌ لِّنَفْسٍ شَيْئًا

وَالْأَمْرُ يَوْمَ لِلَّهِ ﴿١٩﴾