

SURATUL`AADIYAAT (100)

The *Suratul'aadiyaat* continues the theme of warning all the ungrateful disbelievers of punishment on the Judgement Day. The Surah opens with an oath which Allah swears by the chargers who, by their faithfulness, submission, and readiness to sacrifice themselves for their masters, bear witness to man's defiance, treachery, and faithlessness to his master __ Allah. The first five verses of the Surah portray how chargers conduct themselves during a charge on the enemy. Their unwaveringly faithful conduct presents a contrast to man's thankless conduct. The sixth verse affirms it only to warn him because, as the seventh verse asserts, he is himself a witness against his conduct __ the moral sense ingrained in his nature does tell him why he values his chargers. They submit themselves to him faithfully and readily without any hesitation. Man, on the contrary, does not submit himself to his Master. Rather, he defies Him arrogantly, uses His gifts and powers wrongly and even then, as the eighth verse points out, loves wealth very passionately only to exploit his fellow beings without giving any thought to the Day of Judgement. Hence, the Surah threatens such an exploiter with the Day when his accountability shall come to pass after he is resurrected and his secrets, motives, impulses, and intentions, hidden from others in the world, are examined as all the records shall be available before Allah for his conviction or otherwise.

The Surah seeks to chasten man into discarding inordinate love of wealth and lust for power which give rise to exploitation of man by man in this world.

SURATUL'AADIYAAT

In the name of ALLAH, the Most Gracious, the Most Merciful

1. By the chargers that run snorting.
2. Then, they strike sparks (by their shod hoofs).
3. Then, they raid in the morning.
4. Hence, they raise dust with it (while running and charging).
5. Then, they penetrate an enemy formation with it (with their dust).
6. Indeed, man is highly thankless to his *Rabb*.
7. And he is himself a witness against such (an attitude of mind).
8. And he is, indeed, very passionate for the love of wealth.
9. Does he, then, not know (the time) when whatever (lies buried) within the graves shall be turned out
10. And taken out (to be examined) what is (hidden) within (human) breasts?
11. Indeed, their *Rabb* shall, certainly, be cognizant of them, on that Day.

سُورَةُ الْعَادِيَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَادِيَاتِ ضَبْحًا ﴿١﴾

فَالْمُورِيَاتِ قَدْحًا ﴿٢﴾

فَالْمُغِيرَاتِ صُبْحًا ﴿٣﴾

فَأَثَرُنَّ بِهِ نَقْعًا ﴿٤﴾

فَوْسَطْنَ بِهِ جَمْعًا ﴿٥﴾

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾

وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ﴿٧﴾

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ﴿٩﴾

وَحُصِّلَ مَا فِي الصُّدُورِ ﴿١٠﴾

إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ﴿١١﴾